

2

SUBORDINATION AGREEMENT OF MORTGAGE

2043408

R# 2053193

KNOW ALL MEN BY THESE PRESENTS THAT:

CENTIER BANK, present legal holder of that certain mortgage dated April 21st, 2004 in the amount of \$30,000.00, executed by Russell B. Wells, as mortgagor, to CENTIER BANK as mortgagee, recorded on April 28th, 2004, as Document Number 2004 034726 in the records of Lake County, Indiana concerning the real property located in Schererville Indiana, described as follows:

LOT 114 IN PINE HILL ESTATES, UNIT 2, AS ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 86, PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

for good and valuable consideration received, has and by these presents does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated November 28, 2005, by Russell B. Wells, Mortgagor to Quicken Loans, Inc. as Mortgagee securing payment of a note in the amount of \$283,800.00 dated November 28, 2005, as Document Number 2005-108826, recorded in Lake County, Indiana.

The undersigned, **CENTIER BANK**, hereby consenting that the lien of the mortgage first described be taken as second and inferior to the mortgage last above described.

In WITNESS WHEREOF, an officer of Centier Bank, John Misiara, Jr., Vice President / Manager has hereunto set his hand this 11th day of November 2005.

When recorded return to:

Title Source Inc.
1450 W Long Lake Rd.
Suite 400
Troy, MI 48098

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

By: John Misiara, Jr.
Vice President / Manager

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 FEB 13 AM 10:22
MILWAUKEE PROGRAM
RECORDED

Document prepared by:
Quicken Loans, Inc.
20555 Victor Parkway
Livonia, MI 48152
1-800-226-6308

STATE OF INDIANA
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared John Misiara, Jr., an officer of Centier Bank and acknowledged the execution of the foregoing SUBORDINATE AGREEMENT OF MORTGAGE.

IN WITNESS WHEREOF, I have hereunto set my hand and notary seal this 11th day of November 2005.

Lisa M. Pensinger
Lisa M. Pensinger
Notary Public

#87751
#90093
14⁰²
AS

Commission expires: 02-11-12
County of residence: Lake

LISA M. PENSINGER
NOTARY PUBLIC, Lake County, Indiana
My Commission Expires February 11, 2012
Resident of Lake County, Indiana

Document prepared by: John Misiara, Vice President / Manager

Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Steven White

Signature of Declarant

Steven White

Printed Name of Declarant