STATE OF INDIAN LAKE COUNT FILED FOR RECOR.

2006 FEB 13 AM 10: 00

MICHAEL A BROWN RECORDER



Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 150 #:8485663200 "CLARK" Lender ID:T38/001/8485663200 Lake, Indiana PIF: 02/01/2006 MERS #: 100054100001223636 VRU #: 1-888-679-6377

2006 011342

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO NORTH AMERICAN MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$81,851.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROGER D CLARK AND BOBBIE V CLARK

Original Mortgagee: LAKE MORTGAGE COMPANY, INC.

Dated: 06/17/1999 Recorded: 06/22/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99051672, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 7516 OAKDALE AVE, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO NORTH AMERICAN MORTGAGE COMPANY IS THE PROPERTY OF

On February 3rd, 2006

the Lake County Recorder!

D Green, Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

Before me, the undersigned , a Notary Public, on this day personally appeared D Green, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day February 3rd, 2006.

WITNESS my hand and official seal,

Notary Expires:

Shannon Macklin
Commission # DD428678

Expires May 11, 2009

(This area for notarial seal)

Prepared By: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937 When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179

*BG*BGWAMT*02/03/2006 05:17:07 PM* WAMU01WAMU00000000000003319328* INLAKE* 8485663200 INSTATE_MORT_REL *BG*BGWAMT*

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

