

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 FEB 13 AM 10:00

2006 011342

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

WASHINGTON MUTUAL - CLIENT 150 #:8485663200 "CLARK" Lender ID:T38/001/8485663200 Lake, Indiana PIF: 02/01/2006  
MERS #: 100054100001223636 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO NORTH AMERICAN MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$81,851.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROGER D CLARK AND BOBBIE V CLARK  
Original Mortgagee: LAKE MORTGAGE COMPANY, INC.  
Dated: 06/17/1999 Recorded: 06/22/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99051672, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 7516 OAKDALE AVE, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

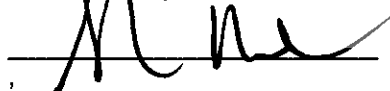
WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO NORTH AMERICAN MORTGAGE COMPANY  
On February 3rd, 2006

By:   
D Green, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared D Green, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day February 3rd, 2006.

WITNESS my hand and official seal,



Notary Expires: / /

NOTARY PUBLIC

**Shannon Macklin**  
Commission # DD428678  
Expires May 11, 2009



Bonded Troy Parr - Insurance, Inc. 800-368-7019

(This area for notarial seal)

Prepared By: **Bisera Gradisc**, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937  
When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

1202  
ck# 810106116  
Gd.

