

When Recorded Mail To:

Centier Bank  
600 East 84<sup>th</sup> Avenue  
Merrillville, IN 46410

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 011248

2006 FEB 13 AM 9:19

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

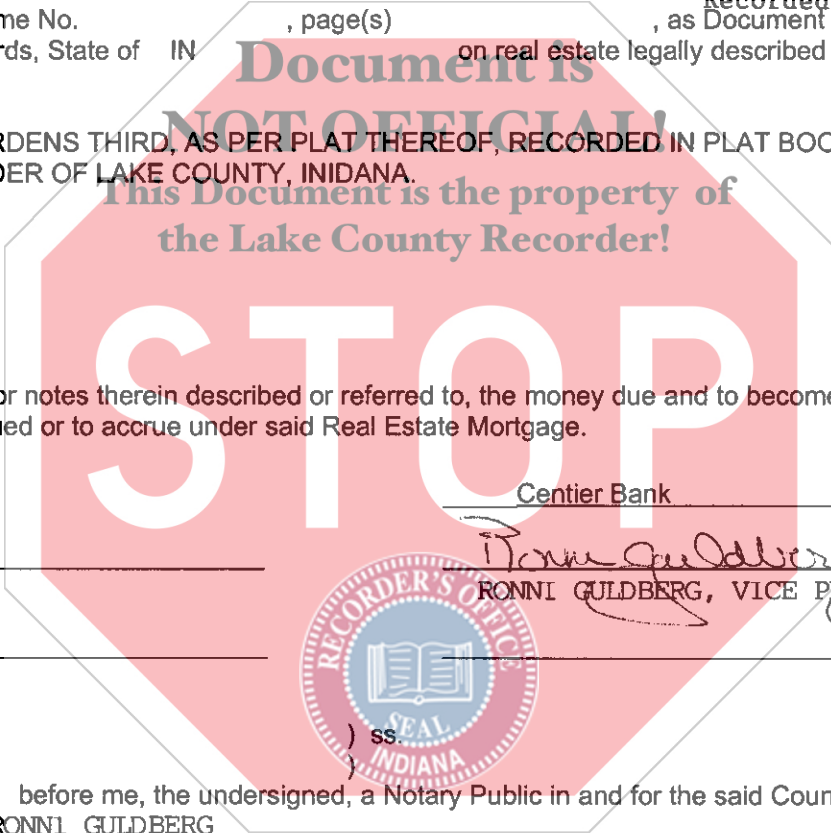
JPMORGAN CHASE BANK, N.A. 1500 N 19TH STREET MONROE, LA 71201  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 1/6/2006  
executed by Matthew D Ricci, Individually

in the amount of 129,057.00 to

Centier Bank  
and whose address is 600 East 84th Avenue, Merrillville, IN 46410

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 2006 002061,  
Lake County Records, State of IN \_\_\_\_\_ on real estate legally described as  
follows:

LOT 105 IN LINCOLN GARDENS THIRD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35 PAGE 33, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INIDANA.



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 1/6/2006

Centier Bank

Witness:

Witness:

STATE OF IN  
COUNTY OF Lake

On JANUARY 6, 2006 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared RONNI GULDBERG

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and  
deed of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of  
My commission expires:

PAMELA JAYNE SARON  
NOTARY PUBLIC, Lake County, Indiana  
My Commission Expires May 19, 2009  
Resident of Lake County, Indiana

This document prepared by J. R. Barkley as Vice President of Centier Bank

\$12  
TF  
Cam

TICOR - SCHERERVILLE 92605 9478

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

