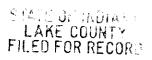
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2006 011236

2006 FEB 13 AM 9: 17

MICHAEL A BROWN

**Mortgagor's Name And Address** 

KLS Development, LLC 505 Hilbrich Drive Schererville, IN 46375

("Mortgagor" whether one or more)

BANK CALUMET
NATIONAL
ASSOCIATION
f/k/a Calumet National Bank
5231 Hohman Avenue

("Mortgagee")

Hammond, Indiana 46320

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

## PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 24th day of July, 2002, recorded the 30th day of July, 2002, in the Office of the Recorder of Lake County, Indiana, as Document No. 2002 067730, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 124 in Bramblewood, Unit 3, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 95 page 54, in the Office of the Recorder of Lake County, Indiana.

By:

Its:

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage cument is the property of

EXECUTED and delivered this 20th day of January, 2006.

Attest:

Brad C. Meyer-Vice President **Bank Calumet National Association** 

Steven R Dahlka

Vice President

"Mortgagee"

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Ticor-Scher. 920060185

| STATE OF INDIANA |  |
|------------------|--|
| LAKE COUNTY      |  |

SS:

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notaries seal this 20th day of January, 2006.

My Commission Expires: October 7, 2007

MMMM HMS
Signature of Notary Public

My County of Residence Is:
Lake County, Indiana.

Annette Luna
Printed Name of Notary Public

ANNETIE LUNA
Lake County
My Commission Expires
October 7, 2007

The Lake County Recorder!

This instrument was prepared by: Steven R. Dahlkamp, Vice President/al

SEAL MOIANA MANAGEMENT OF THE PROPERTY OF THE

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Prescribed by the State Board of Accounts (2005) County form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with 10 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Signature of Beelman

Chris Burk
Printed Name of Declarant

Verified for Recording by Ticor Title Insurance Company