

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 011148

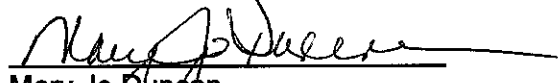
2006 FEB 10 PM 1:51

MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by Jesus Zepeda and Agueda Zepeda, Husband and Wife, to Tech Credit Union on the 30<sup>th</sup> day of March 2002 for \$30,000.00 and Recorded in Mortgage Record , Page , Document #2002-036405 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 7th day of February, 2006.

TECH CREDIT UNION

  
Mary Jo Duncan  
Vice President of Lending

ACKNOWLEDGMENT

STATE OF INDIANA  
County of Lake ss:

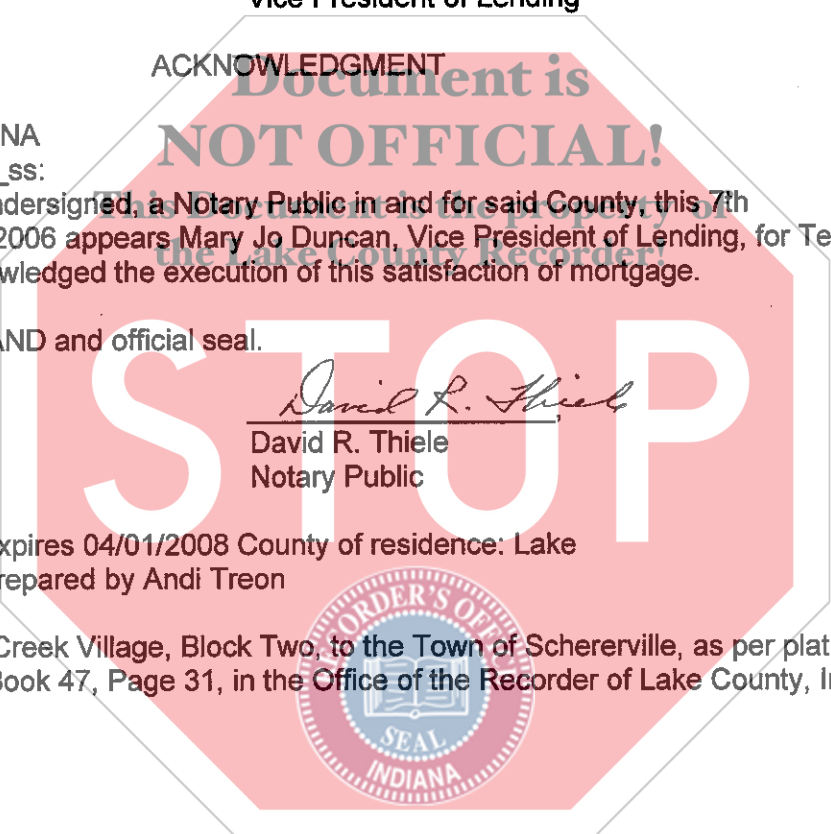
Before me, the undersigned, a Notary Public in and for said County, this 7th day of February, 2006 appears Mary Jo Duncan, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.

  
David R. Thiele  
Notary Public

My commission expires 04/01/2008 County of residence: Lake  
This instrument prepared by Andi Treon

Lot 133, in Plum Creek Village, Block Two, to the Town of Schererville, as per plat thereof recorded in Plat Book 47, Page 31, in the Office of the Recorder of Lake County, Indiana.



12-  
EP  
CS

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

