STATE OF INDIAH.
LAKE COUNTY
FILED FOR RECORD

## 2006 011123

2006 FEB 10 PM 1: 00

## SATISFACTION OF MORTGAGE

MICHAEL A. BROWN RECORDER

THIS CERTIFIES that a certain Mortgage executed by Daniel L Moore and Susan L Moore husband and wife to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on May 27, 1976 in the amount of \$27,500.00 and recorded as Document No. 352728 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this February 7, 2006.

CITIZENS FINANCIAL SERVICES, FSB

			CITIZEND PHANTCIAL SERVICES, 15D		
$\subset$	Amest! Kathleen	tulsen	Dawale	Trusts backer	
	Kathleen Wilson, Assi	stant Vice President	Dawn Wurtzbacher	r, Assistant Vice President	
	State of Indiana }		cument is		
County of Lake }					
Before me, the undersigned, a Notary Public in and for said County, this February 7, 2006, personally appear				2006, personally appeared Dawn	
Wurtzbacher and Kathleen Wilson, personally known to me to be the Assistant Vice President and Assistant V				ice President and Assistant Vice	
President, respectively, of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they				ledged that as such officers, they	
	signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said			of the Board of Directors of said	
corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation,		of said corporation, for the uses and			
	purposes therein set fo	rth.			
	WITNESS MY HAN	D and official seal	To Doc	nt XXIII	
				Le Selland	
			Rebecca Sanders, N	Notary Public	
	My Commission Expir	res: November 11, 2010			
	County of Residence	Lake			
			annino.		
THIS INSTRUMENT PREPARED BY:					
			Financial Services, FSB		
		5311 Hohma	n Ave., Hammond, IN 46320	60007-2/93-ls bs	
	4700205732				

12-25 Prescribed by the State Board of Accounts (2005)

## **DECLARATION**

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

