

2006 011115

2006 FEB 10 PM 12: 28

MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION holder of a certain mortgage to secure the amount of \$ 457,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: JOHN TRACY LUKE II AND CLAIRE CHRISTIE T. INNES-LUKE  
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION

DATED: JULY 08, 2004  
RECORDED DATE: 7-30-04  
BOOK: \_\_\_\_\_  
PAGE: \_\_\_\_\_

DOC/INSTRUMENT: 2004 0164771  
PROPERTY ADDRESS: 8433 LAKE SHORE DRIVE, GARY, INDIANA  
APN#: 25-47-0382-0005  
COUNTY: LAKE, INDIANA

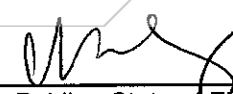
IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION by Paul Neff Vice President on DECEMBER 16, 2005, has hereunto set its corporate name and seal.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION

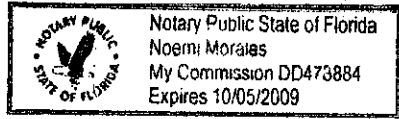
By: \_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA }  
COUNTY OF PALM BEACH } SS.

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 16, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION on behalf of the corporation. Paul Neff is personally known to me. Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida

VR  
Prepared by: VILMA RODRIGUES  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 33787441 1220 S  
Investor # 2382



When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

M 366376

10/1  
195661  
12/00  
BB

**Declaration**

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, In accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of Identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant

