

CHICAGO TITLE INSURANCE COMPANY

630058928

# RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

2006 010893

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 FEB 10 AM 9:52

MICHAEL A. BROWN  
RECORDER

KNOW ALL MEN BY PRESENTS, that **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **John R. Gibbons and Tracey L. Gibbons, Husband and Wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Construction Mortgage** bearing date the **30th day of June 2005**, and recorded in the Recorders Office of **Lake County**, in the State of **Indiana**, as document number **2005-058928**, to the premises therein described as follows, situated in the County of **Lake**, State of **Indiana**, to wit:

**LOT 144 IN HIGHPOINT PRAIRIE UNIT 3, TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 97 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

together with all appurtenances and privileges thereunto belonging and appertaining.

**PERMANENT INDEX NUMBER: Unit No. 12, Key No. 14-298-1, 2 and 3; and 14-237-11**

**COMMON ADDRESS: 138 Primrose Drive, Dyer, In 46311**

WITNESS OUR hands, this **23rd** day of **June**, 2006.

**HARRIS N.A.**

BY:   
**LISA TURNER, ASSISTANT VICE PRESIDENT**

ATTEST  
BY:   
**DEBORAH J. DANIELS, COLLATERAL MANAGER**



This instrument was prepared by: Theresa Davis, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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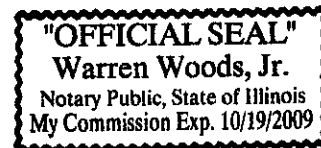
STATE OF ILLINOIS  
COUNTY OF COOK

} SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISA TURNER, personally known to me to be the ASSISTANT VICE PRESIDENT and DEBORAH J. DANIELS, personally known to me to be the COLLATERAL MANAGER of Harris N.A. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of January, 2006.

*Warren Woods Jr*  
NOTARY PUBLIC



MAIL TO:  
JOHN R. GIBBONS  
TRACEY L. GIBBONS  
7331 JAMES LANE  
MONEE, IL 60449



**DECLARATION**

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

