

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 010878

2006 FEB 10 AM 9:23

MICHAEL A BROWN  
RECORDER

*[Handwritten mark]*

Loan 7076719710

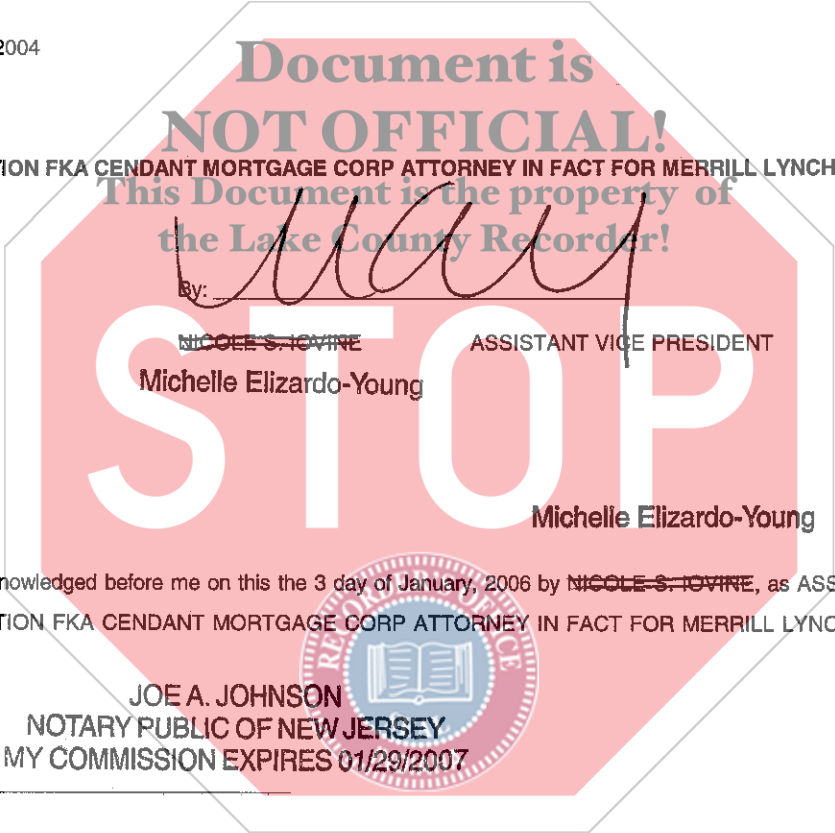
STATE OF INDIANA

**MORTGAGE RELEASE**

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 09/16/2003 from EDWARD P. GRIMMER / MAUREEN JOHNS-GRIMMER / / , and now of record in BOOK 2003 PAGE 101732 Instrument No. . , in the LAKE County Recorder's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 3 day of January, 2006

POA WAS RECORDED 09/21/2004  
DOC#2004 081046

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP



By: *[Signature]*  
~~NICOLE S. IOVINE~~ ASSISTANT VICE PRESIDENT  
Michelle Elizardo-Young

STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

Michelle Elizardo-Young

The foregoing Release was acknowledged before me on this the 3 day of January, 2006 by ~~NICOLE S. IOVINE~~, as ASSISTANT VICE PRESIDENT, of PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP, on behalf of the corporation.

JOE A. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/29/2007

My Commission Expires: \_\_\_\_\_

*[Signature]*  
\_\_\_\_\_  
JOE A JOHNSON NOTARY PUBLIC

This instrument prepared by:

*[Signature]*  
\_\_\_\_\_  
Clare Brown  
Mortgage Service Center - Mail Stop SV03, 4001 Leaden Hall Road, Mt. Laurel, NJ 08054

*[Handwritten arrow pointing up]*

*[Handwritten notes: 12-EP, OK, 01510334]*

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury;

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

