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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 010856

2006 FEB 10 AM 9:19

MICHAEL A. BROWN
RECORDER

THIS RELEASE OF MORTGAGE made and entered into this the 22nd day of July, 2005, by and between U. S. BANK, NA (Successor by Merger to The Leader Mortgage Company, LLC, f/d/b/a The Leader Mortgage Company), hereinafter referred to as FIRST PARTY, and WILLIAM J. BRADFORD, hereinafter referred to as SECOND PARTY.

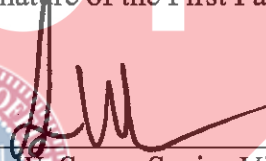
WITNESSETH:

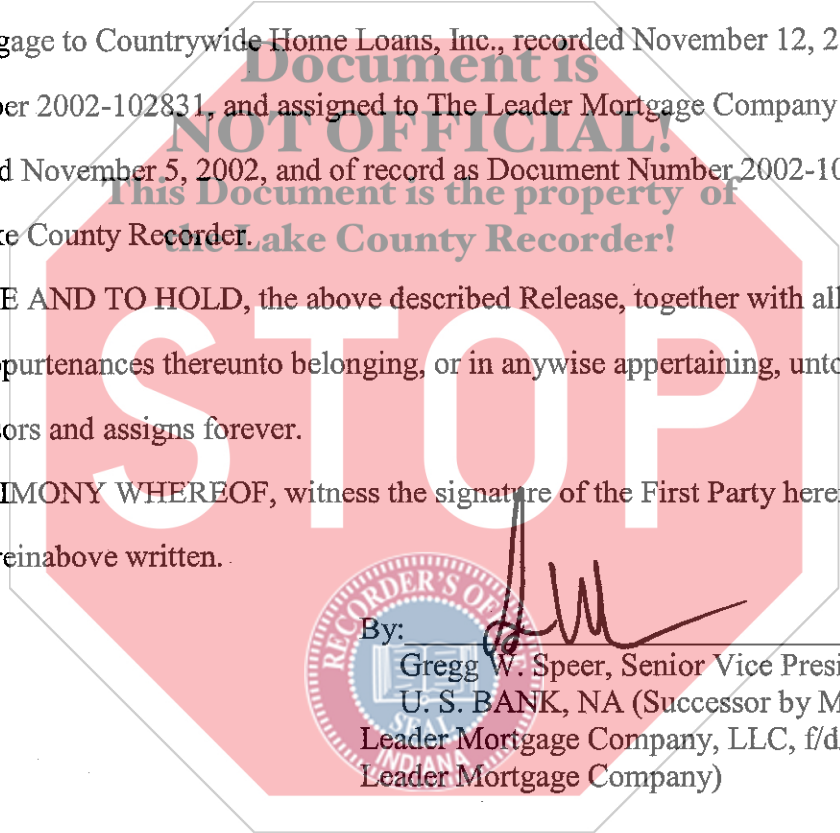
That for and in consideration of the Judgment and Order of Sale in Cause No. 45D03-0410-MF-00184, before the Lake Superior Court, and other good and valuable consideration, the receipt of all of which is hereby acknowledged, First Party does by these presents hereby release that certain mortgage to Countrywide Home Loans, Inc., recorded November 12, 2002, as Document Number 2002-102831, and assigned to The Leader Mortgage Company by Assignment dated November 5, 2002, and of record as Document Number 2002-102832, in the Office of the Lake County Recorder.

TO HAVE AND TO HOLD, the above described Release, together with all the rights, privileges and appurtenances thereunto belonging, or in anywise appertaining, unto the Second Party, its successors and assigns forever.

IN TESTIMONY WHEREOF, witness the signature of the First Party herein, this the day and year first hereinabove written.

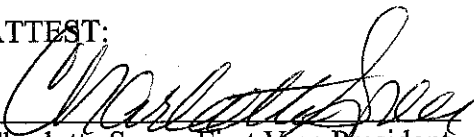


By: 
Gregg W. Speer, Senior Vice President
U. S. BANK, NA (Successor by Merger to The
Leader Mortgage Company, LLC, f/d/b/a The
Leader Mortgage Company)



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ck#0035391
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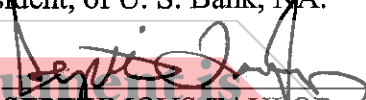
ATTEST:


Charlotte Speer, First Vice President

STATE OF KENTUCKY

COUNTY OF DAVIESS

The foregoing Release was ACKNOWLEDGED, SUBSCRIBED and SWORN to before me on this the 22nd day of July, 2005, by Gregg W. Speer as Senior Vice President and attested by Charlotte Speer as First Vice President, of U. S. Bank, NA.

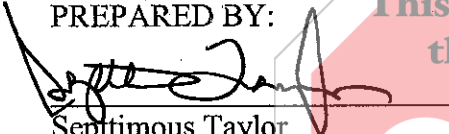

SEPTIMIOUS TAYLOR

Notary Public: State-at-Large, KY
My commission expires: 10/26/2006

Document Not Official!

This Document is the property of the Lake County Recorder!

PREPARED BY:



Septimious Taylor
Attorney-at-Law
4830 Towne Square Court
Owensboro, Kentucky 42301
(270) 684-1606
IN #18326-82

STOP




Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security Numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.


Signature of Declarant

Septimus Taylor, Attorney at Law
Printed Name of Declarant

