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2006 FEB 10 AM 9: 08

MICHAEL A. BROWN RECORDER

Parcel No. 23-9-301-55 and 23-9-301-24

TICOR CP

WARRANTY DEED

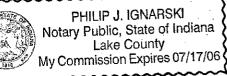
ORDER NO. 920059657

THIS INDENTURE WITNESSETH, That	DALE G. SORRELS A	S TO PARCELS 1 AND 2
		(Grantor
	State of INDIANA	CONVEY(S) AND WARRANT(S)
to ROOT PROPERTIES, LLC.		(Grantee)
of Lake County, in the S	State of INDIANA	
ONE DOLLAR AND OO/100		Dollars (\$ 1.00
and other valuable consideration, the rece	ipt and sufficiency of v	which is hereby acknowledged, the following
described real estate in Lake	County, S	State of Indiana:
/_		
	Jocumen	tis
NO	T OFFIC	CIALL
This Do		
	cument is the	
the L	ake County R	ecorder:
	· ·	
•		ns of record. The address of such real estate is
commonly known as 10416 Broadway &	Summit Street, Crown	Point, Indiana 46307
Tax bills should be sent to Grantee at sucl	n address unless other	wise indicated below.
IN WITNESS WHEREOF, Grantor has	evenuted this dood this	1st day of February 2006
	E & SEAL	ntor: (SEAL)
Grantor: Signature		nature (GEAL)
Printed DALE G. SORRELS	Prin	ted
STATE OF INDIANA) ee.	ACKNOW! EDGEMENT
COUNTY OF Lake	}	ACKNOWLEDGEMENT
Before me, a Notary Public in and for s	said County and State,	personally appeared
DALE G. SORRELS	•	i, and who, having been duly sworn, stated that
any representations therein contained are	e true.	a, and who, having been daily sworn, stated that
Witness my hand and Notarial Seal this 1s	st day of February	2006
My commission expires:	Signature	Cler of story
JULY 17, 2006	Printed PHILIF	J. IGNARSKI, , Notary Name
	Resident of LA	KE County, Indiana.
This instrument prepared by <u>ATTORNEY</u>	THOMAS K. HOFFMA	w
Return deed to 35 E. Third, Mante		
Send tax bills to 35 E. Third, Mante		
Send tax bills to 25 b. Ittild, Title	, 22 0000	

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

FEB 0 9 2006

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

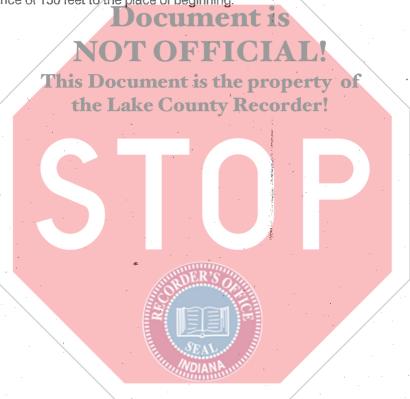


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Parcel 1: Part of the Southeast 1/4 of the Northeast 1/4 of Section 4, Township 34 North, Range 8 West of the 2nd P.M. in Lake County, Indiana, described as follows: Commencing at the Northwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 4; thence South 00 degrees 01 minutes 02 seconds East, along the West line of said Southeast 1/4 of the Northeast 1/4, 125.00 feet to the Southwest corner of land deeded to Northern Indiana Public Service Company in deed record 963 page 131; thence South 89 degrees 34 minutes 50 seconds East, along the South line of said Northern Indiana Public Service Company land and parallel to the North line of said Southeast 1/4 of the Northeast 1/4, 270.00 feet to the point of beginning; thence continuing South 89 degrees 34 minutes 50 seconds East, 120.00 feet; thence South 11 degrees 18 minutes 36 seconds East, 153.19 feet; thence North 89 degrees 34 minutes 50 seconds West, 150.00 feet to a point 270.00 feet East of the West line of said Southeast 1/4 of the Northeast 1/4; thence North 00 degrees 01 minutes 02 seconds West, parallel to the West line of said Southeast 1/4 of the Northeast 1/4, 150.00 feet to the point of beginning.

Parcel 2: Part of the Southeast 1/4 of the Northeast 1/4 of Section 4, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana and being more particularly described as follows: Commencing at the Northwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 4; thence South along the West line of the Southeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of said Section 4 a distance of 125 feet to the Southwest corner of land deeded to Northern Indiana Public Service Company in deed record 963 page 131, said point being the true point of beginning of this description; thence Eastwardly with a deflection angle of 89 degrees 39 minutes to the left parallel with the North line of the Southeast 1/4 of the Northeast 1/4 of said Section 4 and along the South line of said Northern Indiana Public Service Company land a distance of 270 feet to a point; thence Southwith an interior angle of 90 degrees 21 minutes parallel with the West line of the Southeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of said Section 4, a distance of 270 feet to a point on the West line of the Southeast 1/4 of the Northeast 1/4 of said Section 4; thence North with an interior angle of 90 degrees 21 minutes along the West line of the Southeast 1/4 of the Northeast 1/4 of the



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Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.
- the Lake County Recorder!

 I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

"VERIFIED FOR RECORDING BY TICOR TITLE"

Philip J. Ignarski Printed Name of Declarant

decl170 12/2005 pm