STATE OF INDIAMA
LAKE COUNTY
FILED FOR RECORD

2006 010799

2006 FEB 10 AM 8:57

MICHAEL A. BROWN RECORDER



## CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, Homeowners Loan Corp., a Delaware Corporation

the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank as Trustee
c/o Residential Funding Corporation 2255 N Ontario, Suite 400, Burbank, CA 91504-3190
NOT OFFICIAL!
all beneficial interest under that certain Mortgage dated 09/26/2003
executed by CARLA H. WRIGHT, unmarried ocument is the property of
the Lake County Recorder!
TO/FOR: Homeowners Loan Corp., a Delaware Corporation
and recorded in Book on Page as Instrument No. 2003-108469 on 10/09/2003 of official
Records in the County Recorder's Office of Lake County, Indiana. City of Gary
LEGAL: LOTS 36 AND 37 IN BLOCK 5, IN GARY HOME AND IMPROVEMENT COMPANY'S FIRST
SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF IN PLAT BOOK 7, PAGE 32 IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PROPERTY ADDRESS: 1063 WHITCOMB STREET GARY, IN 46404
Mortgage Amount: \$52,575.00
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.
Homeowners Loan Corp., a Delaware Corporation
BY: Us II C TO S
NAME: WILLIAM E. Long Ir.
STATE OF GEORGE  NAME: W; War CE. Long Tr.  TITLE: Vice President
Olympia de la
On 9 b1 05, before me, the undersigned, a Notary Public in and for said State personally appeared of the local form of Homeowners Loan Corp., a Delaware
Corporation personally known to me to be the person whose name is subscribed to the within instrument and
acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on
the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand
and official seal.
THUMOE MUSING

Notary Public in and for said State Complete Multiple March March March March March Meridian Crossings, Suite 100, Minneapolis, MN 55423, (952) 979-4000.



12 0/E

Prescribed by the State Board of Accounts (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of South the Lake County Signature of Declarant

Printed Name of Declarant

Foutty + Foutty

7 155 E. mark St. Steleus

Mulinipolis Dr 46201