

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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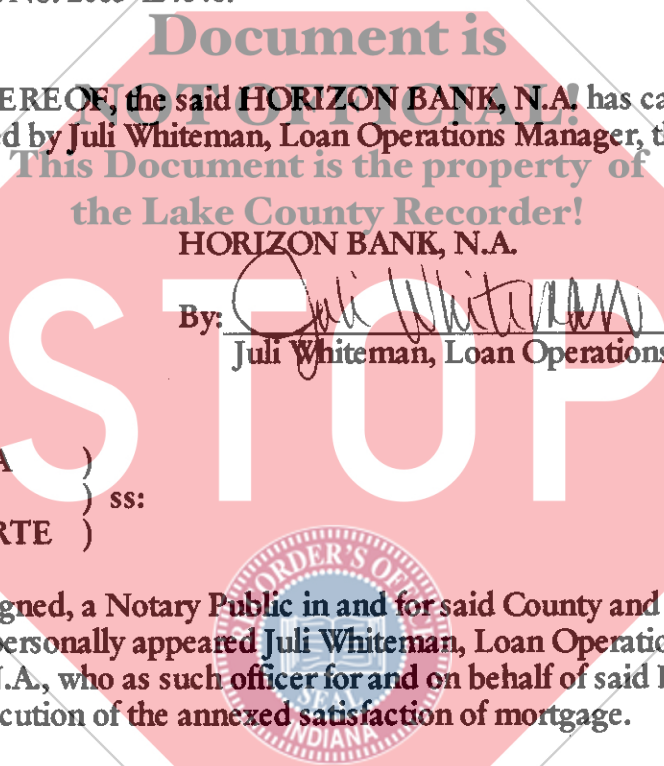
MICHAEL A. BROWN  
RECORDER

RELEASE AND SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Harvest Homes, LLC to HORIZON BANK, N.A., dated the 25th day of April, 2005, and recorded on the 6th day of May, 2005, as Document No. 2005-037159 in the Recorder's Office of Porter County, in the State of Indiana, has been fully paid and satisfied and the same is hereby released as to the following real estate:

Lot Numbered One Hundred Eighty-Nine (189) as shown on the Recorded Plat of Pine Hill Phase 3, recorded November 21, 2003 in the Office of the Recorder of Lake County, Indiana as Instrument No. 2003-124046.

IN WITNESS WHEREOF, the said HORIZON BANK, N.A. has caused this instrument to be signed by Juli Whiteman, Loan Operations Manager, this 20th day of January, 2006.



By: Juli Whiteman  
Juli Whiteman, Loan Operations Manager

STATE OF INDIANA )  
                                  ) ss:  
COUNTY OF LAPORTE )

Before me the undersigned, a Notary Public in and for said County and State, this 20th day of January, 2006, personally appeared Juli Whiteman, Loan Operations Manager of HORIZON BANK, N.A., who as such officer for and on behalf of said Bank acknowledged the execution of the annexed satisfaction of mortgage.

WITNESS MY HAND and OFFICIAL SEAL

Laura Tavitas  
Notary Public

Printed: Laura Tavitas

My Commission Expires: 06/14/08  
Resident of LaPorte County, Indiana

This Document Prepared By and Return To: Horizon Bank, N.A., 502 Franklin Square, Michigan City, IN 46360, Attn: Laura Tavitas

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METROPOLITAN - IN, L.L.C.  
2803 BOILERMAKER C  
SUITE C  
VALPARAISO, IN 46383  
(219) 477-1819

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Signature of Declarant

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder's Office



Printed Name of Declarant

STOP

