LAKE COUNTY FILED FOR RECORD

2006 010553

2006 FEB -9 AM 9: 40

MICHAEL A BROWN RECORDER

Parcel No. 10-1-89-1 +26

WARRANTY DEED

ORDER NO. 620060097

		(Grantor)
ofCo	unty, in the State of INDIANA	CONVEY(S) AND WARRANT(S)
Lewis Brugh, unmar	riect	
f Cou	nty, in the State of INDIANA	(Grantee)
EN AND 00/100	Tity, in the State Of INDIANA	Dollars (\$ 10.00
	on, the receipt and sufficiency of which	is hereby acknowledged, the following
lescribed real estate in	County, State of	
-	Dan Fraktists & attacked basets and soud	a mart travact
	See Exhibit A attached hereto and made	<u></u>
	Document is	
	NOT OFFICIA	T.
TO	his Dogument is the pro-	of the second
	his Document is the proj	
	the Lake County Reco	der!
		ecord. The address of such real estate is
		Idress:
	A.U	well, In 46356
	ntee at such address unless otherwise	
ax bills should be sent to Gran		indicated below.
ax bills should be sent to Gran IN WITNESS WHEREOF, G Grantor:	rantor has executed this deed this 30th (SEAL) Grantor:	indicated below.
ax bills should be sent to Grant IN WITNESS WHEREOF, Gorantor: Signature	rantor has executed this deed this 30th (SEAL) Grantor: Signature	indicated below. day of, 2006
IN WITNESS WHEREOF, G Grantor: Signature Pearl Krueger	rantor has executed this deed this 30th (SEAL) Grantor:	indicated below. day of, 2006
IN WITNESS WHEREOF, Garantor: ignature Printed Pearl Krueger TATE OF INDIANA	rantor has executed this deed this 30th (SEAL) Grantor: Signature Printed	day of January , 2006 . (SEAL)
IN WITNESS WHEREOF, Gorantor: ignature rinted Pearl Krueger TATE OF INDIANA	rantor has executed this deed this 30th (SEAL) Grantor: Signature Printed	indicated below. day of, 2006
IN WITNESS WHEREOF, G. Grantor: Signature Pearl Krueger STATE OF INDIANA COUNTY OF Lake Before me, a Notary Public	rantor has executed this deed this 30th (SEAL) Grantor: Signature Printed	day of January , 2006 . (SEAL)
IN WITNESS WHEREOF, G. Grantor: Signature Pearl Krueger STATE OF INDIANA COUNTY OF Lake Before me, a Notary Public Pearl Krueger	rantor has executed this deed this 30th (SEAL) Grantor: Signature Printed SS: ACi in and for said County and State, perso	day of January , 2006 . (SEAL) (NOWLEDGEMENT mally appeared
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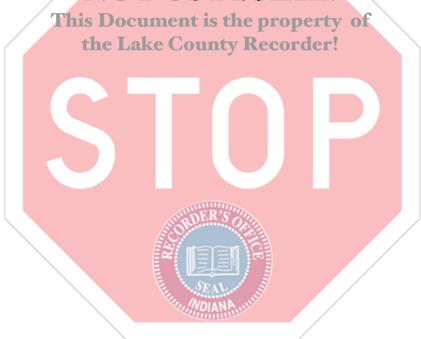
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EXHIBIT "A"

Order No. 620060097

Part of the North half of the Northwest Quarter and the North 15 acres of the South half of the Northwest Quarter of Section 25, Township 33 North, Range 10 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Northwest corner of said Section 25; thence South 00 degrees 11 minutes 05 seconds East, along the East line of said Section 25, 967.11 feet to the point of beginning; thence North 83 degrees 53 minutes 45 seconds East, 732.83 feet; thence South 89 degrees 18 minutes 35 seconds East, 793.64 feet; thence South 00 degrees 11 minutes 05 seconds East, parallel to the East line of said Section 25, 664.51 feet to the South line of the North 15 acres of the South half of the Northwest Quarter of said Section 25; thence North 89 degrees 18 minutes 39 seconds West, along said South line, 1022.64 feet; thence North 00 degrees 11 minutes 05 seconds West, parallel to the East line of said Section 25, 217.80 feet; thence North 89 degrees 18 minutes 35 seconds West, parallel to the South line of the North half of the South half of the Northwest Quarter of said Section 25, 500.00 feet to the East line of said Section 25; thence North 00 degrees 11 minutes 05 seconds West, along said East line 360.00 feet to the point of beginning.

Subject to roads, highways, ditches, drains; easements, covenants and restrictions contained in all other documents of record; all laws, ordinances and governmental regulations including building and zoning; any state of facts that an accurate survey might disclose; and real estate taxes and assessments for 2005 payable in 2006 together with delinquency and penalty, if any, and all real estate taxes and assessments due and payable thereafter which the grantee herein assumes and agrees to payable.



DECLARATION

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

This Document is the property of

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature

Donna LaMere, Attorney at Law # 03089-64

Printed Name of Declarant