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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 010494

2006 FEB -9 AM 8:50

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 150 #:8483593417 "FRENCH" Lender ID:F74/014/1674086399 Lake, Indiana PIF: 01/20/2006
MERS #: 100035500092440706 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$40,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: OLINDA FRENCH
Original Mortgagee: BANK ONE NA

Dated: 12/30/1999 Recorded: 03/12/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000 41036, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 3612 IVY ST, EAST CHICAGO, IN 46312-2125

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

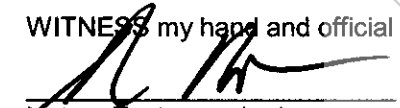
Mortgage Electronic Registration Systems, Inc.
On February 1st, 2006

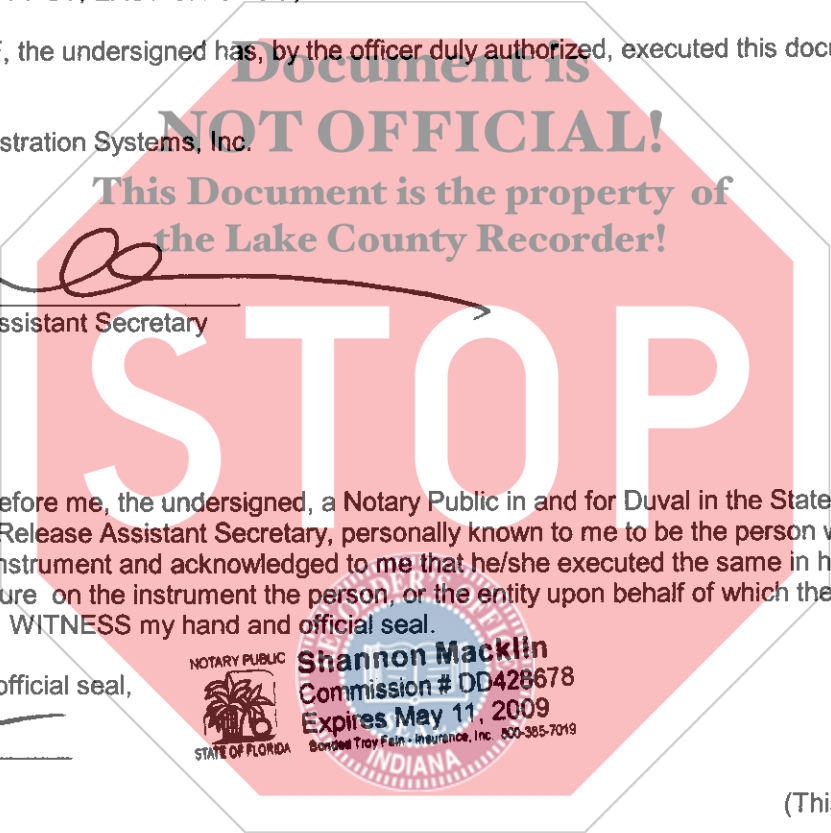
By: 
D Green, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On February 1st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Green, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937
When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

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CK #810105560
12 00
AB

Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

