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STATE OF INDIAN
LAKE COUNTY
FILED FOR RECORD

2006 010477

2006 FEB -9 AM 8:48

MICHAEL A. BROWN
RECORDER

Assignment of Mortgage

Investor Pool No.	Agency A	Assignor No. 0087371351	OS Ref. DR235	Investor Loan No.	Assignee No. 0087371351
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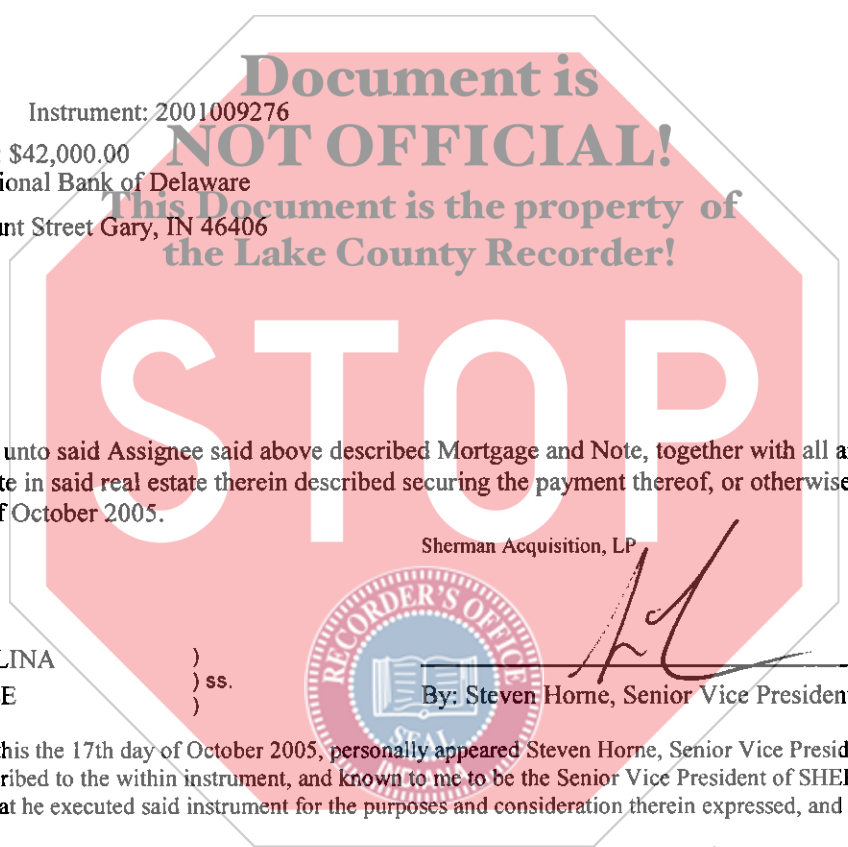
(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That SHERMAN ACQUISITION, LP, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by Willie G Julkes, ("Borrower(s)"), and secured by a Mortgage on 2/1/2001 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of LAKE COUNTY, INDIANA, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Resurgent Capital Services L.P., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 2/8/01 Instrument: 2001009276
 Security Instrument Amount: \$42,000.00
 Beneficiary: First Union National Bank of Delaware
 Property Address: 1173 Mount Street Gary, IN 46406



TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.
 Executed this the 17th day of October 2005.

Sherman Acquisition, LP

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ss.

By: Steven Horne, Senior Vice President

Before me, Trina Kolenich, on this the 17th day of October 2005, personally appeared Steven Horne, Senior Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Senior Vice President of SHERMAN ACQUISITION, LP, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Assignor Address:
Sherman Acquisition, LP

15 South Main Street, Suite 401
Greenville, SC 29601

Trina Kolenich
Notary Public
South Carolina
My Commission Expires 10/8/14

Trina Kolenich, Notary Public
Recording Prepared by,
Requested by, and after recording
return to:
Outsource Solutions
Attn: Jessica Hagemann
4345 Galtier Street
Shoreview, MN 55126

Assignee Address:
Resurgent Capital Services L.P.

15 South Main Street, Suite 700
Greenville, SC 29601



0087371351

1200
ck# 379451
C.H.

DECLARATION

This form is to be signed by the preparer of a document for recording and recorded with each document in accordance with IC 36-2-7.5-5(a).


I, the undersigned preparer of the attached document for recording, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Date: 1-25-06


Signature of Declarant


Printed Name of Declarant



→ Ferrell & Hanny PC
251 N Illinois St, Ste 1700
Indianapolis IN 46209