

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 010467

2006 FEB -9 AM 8:47

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

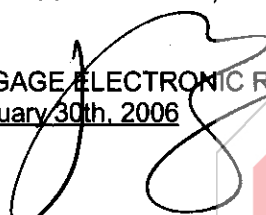
GMAC MORTGAGE CORPORATION #:0601104695 "MACKLIN, JR." Lender ID:10025/1697161861 Lake, Indiana PIF: 01/24/2006
MERS #: 100037506011046951 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), holder of a certain Mortgage to secure the amount of \$67,600.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WALTER MACKLIN, JR.
Original Mortgagee: ROSE MORTGAGE CORPORATION
Dated: 10/01/2004 Recorded: 10/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 090403,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1164 SUMMER STREET, HAMMOND, IN 46320

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

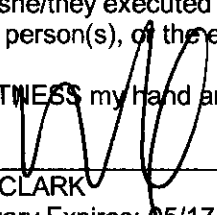
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On January 30th, 2006

By: 
JANICE BURT, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On January 30th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument.


WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505

M. CLARK
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 728505
MY COMMISSION EXPIRES MAY 17, 2007

Prepared By: Amy Fleming, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
319-236-5400

When Recorded Return To:
WALTER MACKLIN, JR.
1164 SUMMER STREET
HAMMOND, IN 46320

1200
31522535


Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

