

Document Prepared By: KRISTYN KING

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Return to:
Richmond Monroe Group
PO Box 458
Kimberling City, MO 65686
Recording Requested By:
Richmond Monroe Group

2006 010458
Decision 1 LLC

2006 FEB -9 AM 10:07

MICHAEL A. BROWN
RECORDER

Loan Number 2050050963280

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: Mortgage Electronic Registration Systems, Inc., its successors and assigns

a LIMITED LIABILITY COMPANY whose business address is:
P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated: SEPTEMBER 29, 2005
Executed by: JIMMIE COLLINS JR., and ANNIE CAROLYN COLLINS, HUSBAND AND WIFE,
Mortgagor, to: EQUITY CONSULTANTS, LLC, Mortgagee, and recorded as Document No. 205087419, on 10/15/2005 in Book -, Page -, of Official Records in the County Recorders Office of LAKE County, INDIANA, describing land therein as:

SEE ATTACHED SCHEDULE "A"



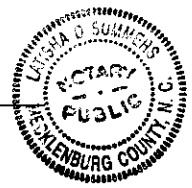
Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

By [Signature] Agent for Lender, KRUMAL DESAI Vice President
Attest: [Signature] Agent for Lender, PAT STOWE Asst. Secretary
State of North Carolina, Mecklenburg County

This 12 day of October, 2005, personally came before me, the undersigned Notary Public, LATCHA D SUMMERS, who, being by me duly sworn, says that she knows the common seal of EQUITY CONSULTANTS, LLC, and is acquainted with KRUMAL DESAI who is the Vice President of said Limited Liability Company, and that she, the said PAT STOWE, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 12 day of October, 2005

My commission expires: 4.15.06
[Signature]
Notary Public LATCHA D SUMMERS



MIN: 100077910004903072 MERS Phone: 1-888-679-6377



\$14
CHK# 072504
CAM

**APPENDIX A
Legal Description**

LOT 18, EXCEPT THE EAST 40 FEET, AND THE EAST 30 FEET OF LOT 17, BLOCK 5,
BUNGALOW HEIGHTS, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 15, PAGE 2, IN
LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 716 E 45TH AVENUE, GARY, IN, 46409
PARCEL: 25-41-0237-0017

End Legal Description



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

