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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 010457

2006 FEB -9 AM 10:07

This document prepared by:  
MAYRA ZAYAS  
R-G CROWN BANK

MICHAEL A. BROWN  
RECORDER

Loan #: 9185950  
P/O 12/05/05

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain mortgage executed by JACK R. PARKER, SANDRA L. PARKER, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. recorded on DECEMBER 05, 2002 in BOOK N/A on PAGE N/A as Document # 2002-112043 in LAKE County, Indiana has been fully paid and satisfied, and the same is hereby released.


SEE ATTACHED LEGAL DESCRIPTION.

PROPERTY ADDRESS: 2900 BALKAN DRIVE SCHERERVILLE, IN 46375

PIN # 20-13-0723-0022

WITNESS my hand and seal this 18TH DAY OF JANUARY, 2006

**MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.**

  
Barbara J. Deacon, Vice President

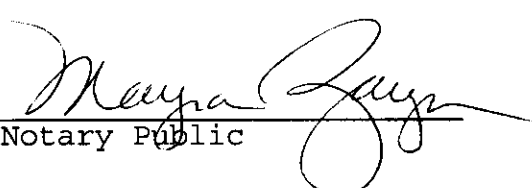
Attested:

  
Anna Critchfield, Assistant Secretary

State of FLORIDA)  
County of SEMINOLE)

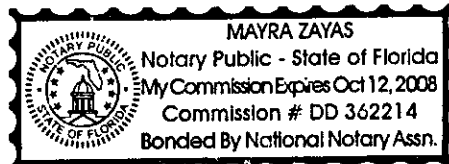


Before me, the undersigned, a Notary Public in and for said County and State, this 18TH DAY OF JANUARY 2006, personally appeared Barbara J. Deacon, Vice President and Anna Critchfield Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

  
Notary Public

Record and return to:  
R-G Crown Bank  
105 Live Oaks Gardens  
Casselberry, FL 32707

MIN: 100026300002355610  
MERS TELEPHONE #: 1-888-679-6377



\$ 14

CK# 0267344  
CAm

(P) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(Q) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

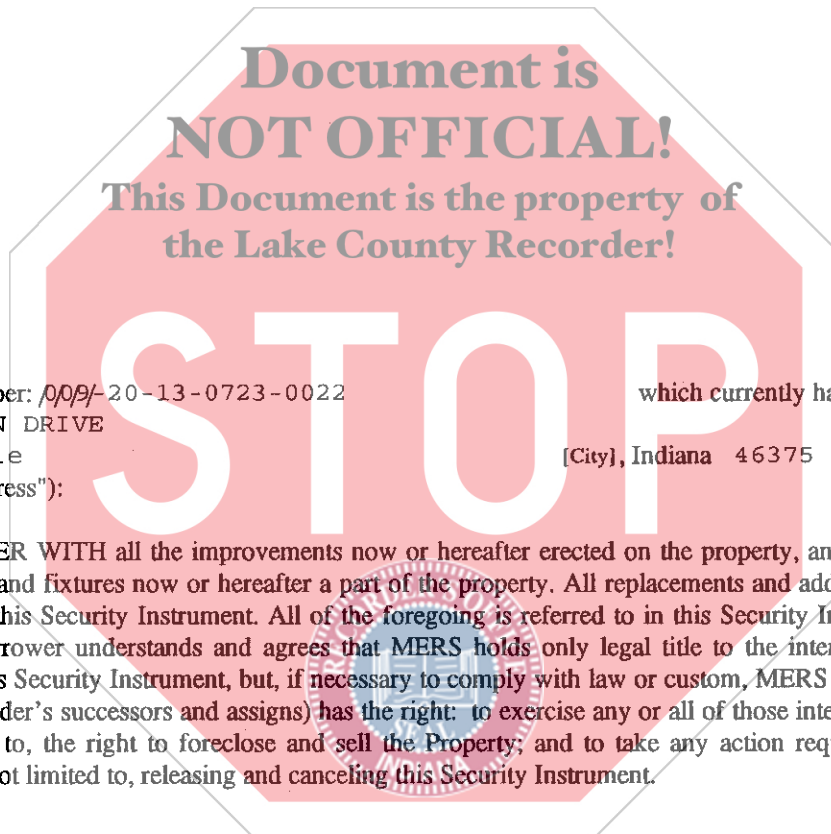
**TRANSFER OF RIGHTS IN THE PROPERTY**

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, the following described property located in the County \_\_\_\_\_ of Lake \_\_\_\_\_ :

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 22 IN PINE HILL ESTATES, UNIT 1, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 89, PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



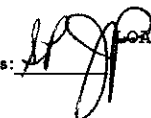
Parcel ID Number: ~~009~~-20-13-0723-0022  
2900 BALKAN DRIVE  
Scherville  
("Property Address"):

which currently has the address of  
[Street]  
[City], Indiana 46375 [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Security Instrument, but, if necessary to comply with law or custom, MERS (as nominee for Lender and Lender's successors and assigns) has the right: to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing and canceling this Security Instrument.

DOC #: 324813

APPL #: 0009185950

Initials:  LOAN #: 0009185950

 -6A(IN) (0005)

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Form 3015 1/01

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

