

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 010453

2006 FEB -9 AM 10: 07

MICHAEL A. BROWN  
RECORDER  
**SATISFACTION OF MORTGAGE**

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
ANTHONY DANIELS AND JENNIFER L DANIELS \_\_\_\_\_ to  
CHASE BANK USA, NA FKA CHASE MANHATTAN BANK USA, NA \_\_\_\_\_

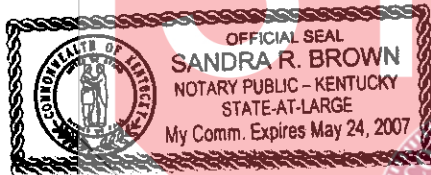
on 17 day of September 2003, calling for \$25,000.00 and recorded in Mortgage  
Record No. NA, page NA, inst no., 2003 104737, LAKE County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this 24 day of January 2006

\_\_\_\_\_  
CHASE BANK USA, NA FKA CHASE MANHATTAN (Seal)  
BANK USA, NA (Seal)  
\_\_\_\_\_  
BRANDON CRENSHAW VICE PRESIDENT (Seal)

STATE OF Kentucky FAYETTE County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this 24 day of January 2006  
personally appeared BRANDON CRENSHAW VICE PRESIDENT  
of CHASE BANK USA, NA and acknowledged the execution of the foregoing  
Satisfaction of Mortgage, Sandra R. Brown Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence FAYETTE

Recorder Stamp



This Document Prepared by EVERLY HOUNSHELL

After Recording Mail To: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

NON. cat. no. 05494  
00449219818138

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Declaration

This form is to be signed the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

