STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

2006 010450

2006 FE8 -9 AM 10: 06

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MICHAEL A. BROWN

## SATISFACTION OF MORTGAGE

HEODIAS	GRAY	tain Mortgage	e executed				to
	N CHASE BANK	NA SUCCES	SOR BY ME	ERGER TO BA	ANK ONE N	A	
n 19		August		_, calling for \$			ed in Mortgage
Record No.	<u>NA</u> , pa		<u> </u>	2002 080285		LAKE	County.
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				TO BANK ON		020001101	(Seal)
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			TONYAHU	IMPHREY /	VICE PR	ESIDENT	(Seal)
	STATE OF K	entucky	AYETTEU	ment i	S Coi	unty, ss:	
					for said Cou	nty and State,	
	this_27	110	day of Jan		ALL:	2006	
	personally ap	peared JON	YA HUMPH	REY Le VIC	E PRESIDE	NI of the forces	ina
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	County of R		FAYETTE				•
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	December 1	OFFICIAL S	SEAL				
		A INVOE ANN	WARKEN				
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		My Comm. Expires	AUG. 1, 2000	ER'S ON			
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	nent Prepared by				EVINOTON IO	70,000	
iner Recording ION, cat. no. 0	Mail To: JPMorgan Cha	se Bank, N.A. LOAN	SERVICING CENT	DIANA	EXINGION KY 405	576-9982	
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## Declaration

This form is to be signed the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

