

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 010441

2006 FEB -9 AM 8:45

Loan#: 0038880878  
Page 1

RLS#: 528776



MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **WILLIAM L PARCHMAN, JR. AND IVY JEWELL NANCE, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Original Mortgage Amount: **93,300.00**

Dated: **SEPTEMBER 16, 2002**

Recorded on: **OCTOBER 23, 2002 as Instrument No. 2002 095706 in DRAWER: --- at CARD: ---**

Property Address: **7908 TAFT ST, MERRILLVILLE, IN 46410-0000**

County of **LAKE, State of INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JANUARY 24, 2006**

**AMERIQUEST MORTGAGE COMPANY**

By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

**This Document is the property of the Lake County Recorder!**

On **JANUARY 24, 2006**, before me, **FRANK MERCADO JR**, a Notary Public, personally appeared **JEFF L. HEMPHILL, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

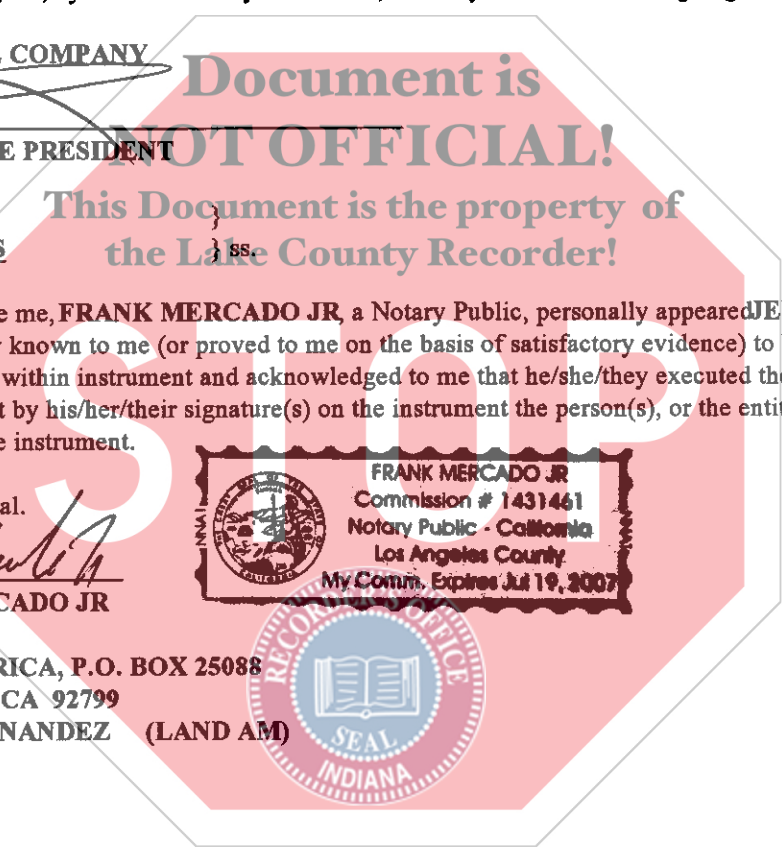
(Notary Name): **FRANK MERCADO JR**



PREPARED BY: **LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799  
MAURA HERNANDEZ (LAND AM)**

Recording Requested By:  
**LANDAMERICA**

And When Recorded Mail To:  
**LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799**



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**DECLARATION**

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

