STATE OF INDIAN FILED FOR RECORD 2006 FEB -9 AM 8: 45

MICHAEL A BROWN

2006 010438

Loan 0033791955

## STATE OF INDIANA

## MORTGAGE RELEASE

PHH MORTGAGE CORPORATION AS LIMITED POWER OF ATTORNEY FOR CUNA MUTUAL MORTGAGE CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 05/12/2005 from DENNIS G GRIGONIS / DEBORAH E GRIGONIS / /, and now of record in BOOK . PAGE . Instrument No. 2005040930 , in the LAKE County Recorder's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 30 day of January, 2006

PHH MORTGAGE CORPORATION AS LIMITED POWER OF ATTORNEY FOR CUNA MUTUAL MORTGAGE CORPORATION

BARBARA E. WILSON INTY RECASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

**COUNTY OF BURLINGTON** 

The foregoing Release was acknowledged before me on this the 30 day of January, 2006 by BARBARA E. WILSON, as ASSISTANT VICE PRESIDENT, of PHH MORTGAGE CORPORATION AS LIMITED POWER OF ATTORNEY FOR CUNA MUTUAL MORTGAGE CORPORATION, on behalf of the corporation.

> Sonja L. Fontano Notary Public of New Jersey My Commission Expires June 15, 2010

My Commission Expires:

NOTARY PUBLIC

This instrument prepared by:

Barbara Wilson

Mortgage Service Center - Mail Stop SV03, 4001 Leaden Hall Road, Mt. Laurel, NJ 08054

12-d 275650

Prescribed by the State Board of Accounts (2005)

County Form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury;
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

