STATE OF INDIAM.

LAKE COUNTY
FILED FOR RECORD

2006 010432

2006 FEB -9 AM 8: 44

MICHAEL A BROWN RECOMDER

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Loan 0033495292

STATE OF INDIANA

MORTGAGE RELEASE

PHH MORTGAGE CORPORATION AS LIMITED POWER OF ATTORNEY FOR CUNA MUTUAL MORTGAGE CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 05/19/2003 from DANNY D HILLEGONDS / / , and now of record in BOOK . PAGE . Instrument No. 2003053311 , in the LAKE County Recorder's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 26 day of January, 2006

THIS MORTGAGE WAS ASSIGNED BY CU MORTGAGE SERVICE TO CUNA MUTUAL MORTGAGE CORP RECORDED ON 09/25/2003 AS DOCUMENT # 2003101346.

PHH MORTGAGE CORPORATION AS LIMITED POWER OF ATTORNEY FOR CUNA MUTUAL MORTGAGE CORPORATION

the Lake Joynin Recover!

BARBARA E. WILSON

ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

The foregoing Release was acknowledged before me on this the 26 day of January, 2006 by BARBARA E. WILSON, as ASSISTANT VICE PRESIDENT, of PHH MORTGAGE CORPORATION AS LIMITED POWER OF ATTORNEY FOR CUNA MUTUAL MORTGAGE CORPORATION, on behalf of the corporation.

Sonja L. Fontano Notary Public of New Jersey My Commission Expires June 15, 2010

My Commission Expires:

SONJA L FONTANO

NOTARY PUBLIC

This instrument prepared by:

Prabha Narayanan

Mortgage Service Center - Mail Stop SV03; 4001 Leaden Hall Road, Mt. Laurel, NJ 08054

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271885

Prescribed by the State Board of Accounts (2005) County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury;
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the stope ty of the Lake County Prabha Narayanan