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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 010431

2006 FEB -9 AM 8:44

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

ALTA REAL ESTATE SERVICES, INC. #:0004138491 "RICHARDS" Lender ID:P27/107671018 Lake, Indiana PIF: 01/05/2006  
KNOW ALL MEN BY THESE PRESENTS that JP Morgan Chase Bank as Trustee for Structured Asset Securities Corporation- Mortgage Pass Through Certificates , series 2003-BC2 by Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. as Attorney in Fact, holder of a certain Mortgage to secure the amount of \$36,900.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOREE RICHARDS AND NICOLE RICHARDS  
Original Mortgagee: CONSECO BANK, INC.  
Dated: 10/10/2002 Recorded: 10/18/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002-094494,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 3951 KENTUCKY ST, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

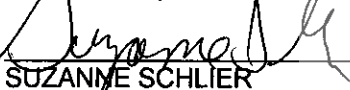
JP Morgan Chase Bank as Trustee for Structured Asset Securities Corporation- Mortgage Pass Through Certificates , series 2003-BC2 by Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. as Attorney in Fact  
On January 18th, 2006

By:   
D. Williams, Document Control Officer

STATE OF Florida  
COUNTY OF Duval

On January 18th, 2006, before me, SUZANNE SCHLIER, a Notary Public in and for Duval in the State of Florida, personally appeared D. Williams, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SUZANNE SCHLIER  
Notary Expires: 11/15/2009 #DD 490921



(This area for notarial seal)

Prepared By: Aida Jackson, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212  
When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC  
10401 DEERWOOD PARK BLVD.  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32256

\$12

CK#  
069624  
069625  
069626  
CAM

for

Prescribed by the  
State Board of Accounts  
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

