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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 010386

2006 FEB -9 AM 8:37

MICHAEL A. BROWN  
RECORDER

92500003640  
LOAN #: 920090175

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT That **Fremont Investment & Loan** organized and existing under the laws of **California**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WACHOVIA BANK, NA**

401 S. TRYON STREET  
CHARLOTTE, NC. 28288

Organized and existing under the laws of \_\_\_\_\_, party of the second part, its successors and assigns, a certain indenture of mortgage dated **JUNE 17, 1999** made by **RICHARD STEVEN GRUBB AND VERONICA A. GRUBB, HUSBAND AND WIFE**

to it, securing the payment of one promissory note therein described for the sum of **\$ SEVENTY-FIVE THOUSAND AND NO/100**, and all its rights, title and interest in and to the premises situated in the County of **LAKE** of State of **Indiana**, and described in said mortgage referred to herein.

Which said mortgage is recorded in the office of the recorder of **LAKE** County, in the state of **Indiana**, in Book No. **N/A** at page **N/A** on **06-24-1999**, as Document No. **99052916**

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

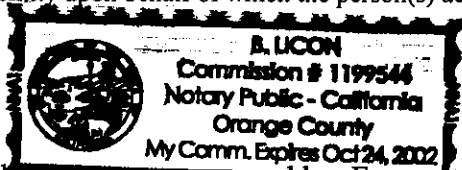
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by: **FREMONT INVESTMENT & LOAN**

  
\_\_\_\_\_  
**STEVEN K. PATTON**  
It's Vice President

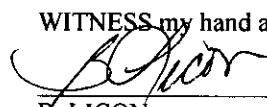
State of California  
County of Orange

On **JULY 9, 1999**, before me, **B. LICON**, Notary Public, personally appeared **STEVEN K. PATTON**

XX personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

  
\_\_\_\_\_  
**B. LICON**

This document was prepared by **Fremont Investment & Loan**

When Recorded Return To: ★  
**ReconTrust Company, N.A.**  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535  
DOC ID# **00022520832005N**

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#060929181  
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Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*Rozan Contreras*  
Signature of Declarant

Rozan Contreras

Printed Name of Declarant