

2006 010379

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 FEB -9 AM 8:37

MICHAEL A BROWN  
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 5609 Doc. ID# 0005570062005N  
Commitment# 1998005

For value received, the undersigned, WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC. SUCCESSOR BY MERGER TO, BANCPLUS MORTGAGE CORP. WILL NEED TO BA ADDED MANUALLY, hereby grants, assigns and transfers to:

SECRETARY OF VETERANS AFFAIRS  
210 FRANKLIN ROAD SW, ROANOKE, VA 24011

All its interest under that certain Mortgage dated 12/10/87, executed by: CHARLES L COLE & JAY A COLE, Mortgagor as per MORTGAGE recorded as Instrument No. 954536 on 12/15/87 in Book NA 02 Page NA 02 of official records in the County Recorder's Office of LAKE County, INDIANA.  
Tax Parcel = 26-35-0395-0022, LAKE COUNTY TREASURER  
Original Mortgage \$47,929.00  
7133 DELAWARE, HAMMOND, IN 46323

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 10/25/2005 WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING INC. SUCCESSOR BY MERGER TO

This Document is the property of  
Leta Hutchinson  
By the Lake County Recorder

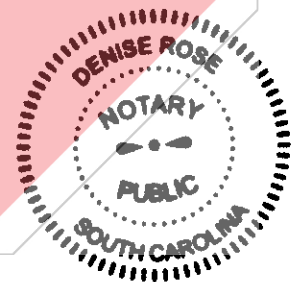
State of South Carolina, NAME & TITLE Leta Hutchinson, Assistant Vice President  
County of Florence

On 12/08/05 before me, Denise Rose, personally appeared Leta Hutchinson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Denise Rose  
Denise Rose

Prepared by: BEN SANTIAGO  
Recording requested by AND  
When recorded mail to:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON ROAD SV-79C

SIMI VALLEY, CA, 93063  
Attn: ASSIGNMENT UNIT  
Phone#: (805) 577-4246 Ext: 4246



My Commission Expires May 18, 2009

12-  
#000902713  
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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

