STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2006 010368

2006 FEB -9 AM 8: 36

MICHAEL A BROWN RECUEDED

SATISFACTION OF MORTGAGE

RE - ACCOUNT NUMBER

294444

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY Alejandro M Lagunas, TO TRUSTCORP MORTGAGE COMPANY SOUTH BEND, INDIANA ON THE 30th DAY OF December, 2002, CALLING FOR \$15 RECORDED ON THE 29th DAY OF May, 2003, IN MORTGAGE 2003, 054297 \$117,100.00 AND IN MORTGAGE RECORD NO. 2003 054297, IN Lake COUNTY, IN

AND LAST ASSIGNED TO

DAY OF ON THE

AND RECORDED IN MORTGAGE RECORD NO.

HAS BEEN

IN COUNTY, CUMENT IS
FULLY PAID AND THE SAME IS HEREBY RELEASED.

LOT 12, LOT 13, FORSYTH HIGHLANDS
3RD ADD, LAKE CO THE 3RD ADD, LAKE CO, This Document is than key 26 33 6204 0012

the Lake County Recorder!

WITNESS OUR HANDS AND SEALS THIS 23rd DAY OF January, 2006.

TEST

DONALD C. TONK

ASSISTANT VICE PRESIDENT

DEBRA A. BASS

SENIOR VICE PRESIDENT

TRUSTCORP MORTGAGE COMPANY

STATE OF INDIANA

COUNTY OF ELKHART

SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID THIS 23rd DAY OF January, 2006 PERSONALLY APPEARED THIS 23rd DAY OF January, 2006

DEBRA A. BASS

, SENIOR VICE PRESIDENT

DULY AUTHORIZED FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY RHONDA L. CO AND ACKNOWLEDGED THE EXECUTION OF THE ANNEXED SATISFACTION OF

MORTGAGE.

RHØNDA L. COX NOTARY PUBLIC

A RESIDENT OF ELKHART

COUNTY

MY COMMISSION EXPIRES SELECTION 30, 2008.

NOTARY SEAL

PAHART COUNT

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, SENIOR VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET, SUITE 800, P.O. BOX 149, SOUTH BEND, INDIANA 46624. (574)-237-5265.

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true. the Lake County R Signature of Declarant DEBRA A. BASS Printed Name of Declarant