STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

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MICHAEL A. BROWN

MEMORANDUM OF CONTRACT FOR CONDITIONAL SALE OF REAL ESTATE

An Agreement was entered into the 15th day of December, 2005, between LENDON E. SHARP and GEORGIA MARIE SHARP, Husband and Wife, hereinafter collectively called "Seller", and ALAINA M. BORDEN, hereinafter called "Buyer", for the purchase of the following described real estate to-wit:

Lots 1 and 2, Block 3, Manufacturers' Addition to Griffith, as shown in Plat Book 2, page 59, in Lake County, Indiana. Key No. 16-26-96-1

This contract is an installment contract providing for payments over a period of fifteen (15) years.

The Buyer shall have possession of the real estate from Date of Closing.

This Memorandum has been executed this 15th day of December, 2005.

LENDON E. SHARP

This Document is the property of

GEORGIA MARIE SHARP

The Lake County Recorder!

STATE OF INDIANA)

SS:

COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared LENDON E. SHARP and GEORGIA MARIE SHARP, Husband and Wife, and acknowledged the execution of the foregoing MEMORANDUM OF CONTRACT FOR CONDITIONAL SALE OF REAL ESTATE.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal, this 15th day of December, 2005.

Notary Public-Donald R. O'Dell le id to f Lake County

My Commission Expires: 12-20-08

FEB 08 2006

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 002135

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STATE OF INDIANA)

SS:

COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared ALAINA M. BORDEN and acknowledged the execution of the foregoing MEMORANDUM OF CONTRACT FOR CONDITIONAL SALE OF REAL ESTATE.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my

seal, this 12 day of December, 2008.

anvary

Notary Public

Resident of

County

My Commission Expires:

November 29,2012

NATALIE JEAN MARTIN
Lake County
My Commission Expires
November 29, 2012

This instrument prepared by: Donald R. O'Dell, Attorney at Law P.O. Box 128, Lowell, IN 46356

This Document is the property of the Lake County Recorder!

Prescribed by the State Board of Accounts (2005)

County form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant