STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 010341

2006 FEB -8 PM 3: 58

RELEASE OF MECHANIC'S LIEN MICHAEL A. BROWN RECORDER

the following real	estate, to-wit: _			7}	ek rk, Griffith, In 4
				<u> </u>	
Glen Park Condomi	niums of Griffi	th Unit D-1	_		
vritten notice of an	intention to ho	d which wa	s filed in the	e office of th	e Recorder of
Lake Count	y, State of India	na and rec	orded on pa	ae	in
					having been fully
id, said Mechanic's					
	TFebruary cur				
day 0/		Meyer's Hea			Seal
		By:	1111	2	oeal Seal
	Lake		7/08		Seai
ate of Indiana,	Kathleen Ras	ounty, ss: McCoy			
Before me	7th		February		y public in and for ຄ
d County and St <mark>at</mark>	e, this	day of			, 200_ ⁶
William Fiegle, /	gent of Meyer's	Heating &	Cooling, In	cacl	knowledged the
	e and foregoin	g release.			
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ecution of the ab <mark>ov</mark> mess my hand and o	fficial seal	nounce		///140	con y i diomo

12-21 29793 Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

Document is

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant