STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2006 010340

2006 FEB -8 PM 3:58

MICHAEL A. BROWN RECORDER

RELEASE OF MECHANIC'S LIEN

| The de | bt secured b | y a certain | <u>Mechan</u> | <u>ic's Lie</u> | <u>n</u> existin | ig in favor | |
|---|----------------|--|----------------------------|-----------------|------------------|--------------------|---|
| of Meyer's Heating | յ & Cooling, | Inc. | and an | ainst | Kenneth L | . Matone and | d Cindy |
| of Meyer's Heating 100 N. Griffith on the following rea | i Blvd., Grif | fith, In 46 | 319" ag | amst | iatone | ···· | *************************************** |
| on the following rea | al estate, to∹ | wit: | | | 368 E. O | akridge Dri | /e |
| J | • | , | | 1 | St. John, | In 46373 | |
| Candlelight Tra | ails 6th Addi | tion Lot #9 | 16 | | | | |
| | | | | | | | * |
| a written notice of | an intention | to hold whic | h was file | ed in the | office o | f the Record | ler of |
| Laka | | / : | | | | | |
| Cou | inty, State of | | | | | | |
| | Record N | 0. | 000/30 | in sa | aid count | y, having be | en fully |
| oaid, said Mechani | c's Lien is he | reby declar | red fully s | satisfied | and rele | ased this | |
| 7th day o | f This eb | ocument | <u>is</u> 1206 <u>1</u> 61 | ropert | y of | \ | • |
| | the | Lake Meye | en's Heati | ing & Co | ołing, Ir | Seal | |
| , | | ************************************** | 17 XII | 11/2 1 | | | |
| | | Ву: | | 1100 | | Seal | |
| State of Indiana, | Lake | County, | ss: | | | | |
| Before me | Kathleen R | ae McCoy | | | a No | tary public i | n and fo |
| said County and St | ate, this | ^{7th} day | of | February | | , (| 2 00 _6 |
| William Fiegle | , Agent of M | eyer's Heati | ing & Coo | ling, In | ci | acknowledg | ed the |
| execution of the ab | ove and fore | egoing relea | ase. | _ (| | | |
| Witness my hand an | | c /// | plean (| Rae n | reloy | Notary Publi | c |
| My commission expi | | 26th day of | Augu | st | | _ , 200 <u>_</u> 6 | • |
| This instrument pre | pared by: | Carol Dar | enski | | | | |
| | | Ser NE | MANA | | | | • |

29793

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Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

Document is

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant