

STATE OF INDIAH LAKE COUNTY FILED FOR RECORD

2006 010327

B2014 FEB01866 PM 2: 36

| KNOW ALL BY THESE PRESENTS, That we, DR ENTERPRISES LLC | MICHAEL A. BROWN RECORDER |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| | as Principal, of 126 N. Griffith Blvd. |
| Griffith IN | (Street and Number) |
| (City) (State) | and the AMERICAN STATES INSURANCE COMPANY |
| a INDIANA | corporation, as Surety, are held and firmly bound unto |
| Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake County, Indiana , as Obligee, in the sum of | |
| Five Thousand Dollars And Zero Cents | |
| | sum, well and truly to be paid, we bind ourselves, our heirs, executors, |
| administrators, successors and assigns, jointly and severally, firmly by these presents. | |
| Sealed with our seals, and dated this7th | day of , _2006 . |
| THE CONDITION OF THIS OBLIGATION IS S | UCH, That WHEREAS, the Principal has been or is about to be |
| granted a license or permit to do business as General Contractor and Electrical Contractor | |
| NO | COEFICIALI |
| by the Obligee. | TOTTICIAL: |
| NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect. | |
| PROVIDED, HOWEVER: 1. This bond shall continue in force: Until February 7 executed by the Surety Until canceled as herein provided. | ontinuation Certificate , or until the date of expiration of any Continuation Certificate |
| 2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal. | |
| | DR ENTERPRISES LLC |
| ST S | PAULA ROGERS Principal AMERICAN STATES INSURANCE COMPANY By What |
| -1235/AS 3/01 | MIKE PETERS PRESIDENT, SURETY Safeco® and the Safeco logo are registered trademarks of Safeco Corporation |

Corporation. WEB PDF Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

Document is

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant