

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 010294

2006 FEB -8 PM 1:16

MICHAEL A. BROWN  
RECORDER

CMMC#: 0003121614  
PHH#: 33447376  
EFFECTIVE DATE: 12/15/2005

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned,

**CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100, MADISON, WI 53719, (ASSIGNOR),**

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

**PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said mortgage dated 05/23/2003, and made by **ROBERT L WALK AND ALAINE C WALK** to **CUNA MUTUAL MORTGAGE CORPORATION** and recorded in Book at page or as Document # 2003 055017 in the office of the Recorder of LAKE, Indiana.



**THIS 30TH DAY OF JANUARY IN THE YEAR 2006**

**CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION** (seal)

BY:   
SUSAN STRAATMANN  
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
Before me the undersigned, a Notary Public in and for said county and State, **THIS 30TH DAY OF JANUARY IN THE YEAR 2006**, personally appeared **SUSAN STRAATMANN** the **VICE PRESIDENT** of **CUNA MUTUAL MORTGAGE CORPORATION F/K/A: CUNA MORTGAGE CORPORATION, CU MORTGAGE CORPORATION** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA LEONOR GERHOLDT Notary Public  
My commission expires: 05/26/2009



**Document Prepared By:**  
Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



CUNAS 4890726 form5/FRMIN1

CJ793009

2447114  
12  
PB

Prescribed by the  
State Board of Accounts  
(2005)

County Form 170

Declaration


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

  
\_\_\_\_\_  
Signature of Declarant

Bryan Bly

\_\_\_\_\_  
Printed Name of Declarant

**STOP**

