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2006 010207

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 FEB -8 AM 10: 25

MICHAEL A. BROWN
RECORDER

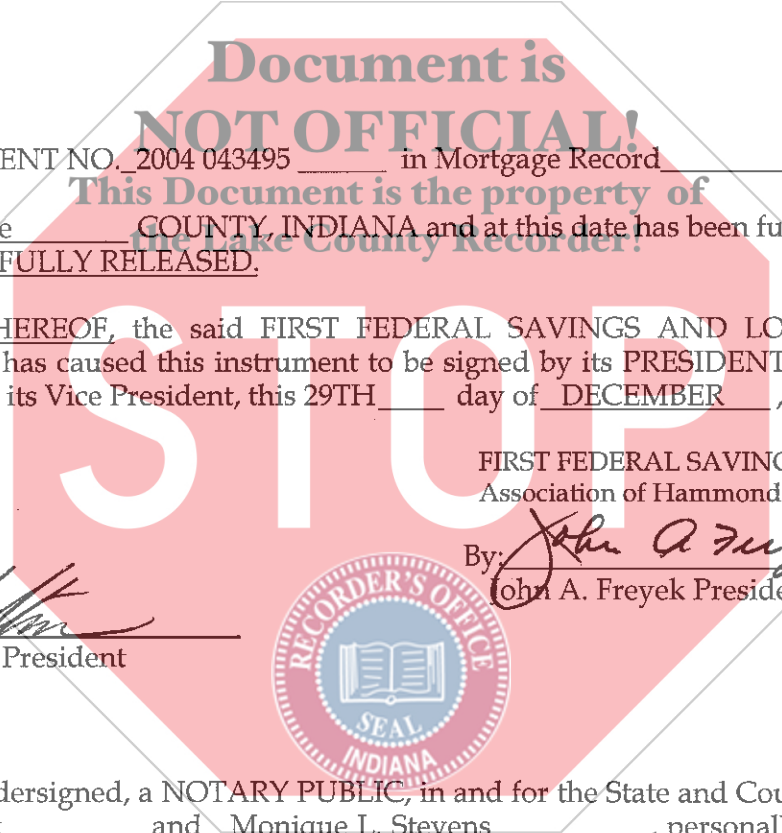
PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

3461LK05

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GEORGE DEMOPOULOS, SOLELY.
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 7TH day.
of MAY, 2004 mortgaging certain Real Estate described as follows

LOT 37 IN SCHOON AND HARKEMA 1ST ADDITION TO MUNSTER, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 31 PAGE 86, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.



was recorded as DOCUMENT NO. 2004 043495 in Mortgage Record _____ at page _____ in the
Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied
and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to
be affixed and attested by its Vice President, this 29TH day of DECEMBER, 2005.

FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana
By: John A Freyek
John A. Freyek President

ATTEST:

Monique L. Stevens
Monique L. Stevens, Vice President
STATE OF INDIANA



} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally
appeared: John A. Freyek and Monique L. Stevens, personally known to me to be the
PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the
above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its
voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2010

Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE)

This document prepared by: Tina Wolfe, Mortgage Loan Servicer



1200
MT
B

HOLD FOR FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA

DECLARATION

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Alicia Wallace

Signature

Document is

NOT OFFICIAL

Alicia Wallace
Printed Name of Declarant

**This Document is the property of
the Lake County Recorder!**

STOP

