## 2006 010117

STATE OF INDIAM LAKE COUNT FILED FOR RECORD

2006 FEB -8 AM 9: 28

MICHAEL A BROWN RECORDER

## 

Satisfaction of Mortgage
FIFTH THIRD BANK #:01231100855962890++ "OLESEN" Lake, Indiana PIF: KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, holder of a certain Mortgage to secure the amount of \$30,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: GLORIA G OLESEN, AKA GLORIA OLESEN

Original Mortgagee: FIFTH THIRD BANK

Dated: 03/07/2005 Recorded: 03/21/2005 as Instrument No.: 2005021413, In the offices of the County Recorder of

Lake County, in the State of Indiana

Property Address: 1739 EVERGREEN AVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Jocument 18

FIFTH THIRD BANK On January 23rd, 2006 NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Randy Jones, Assistant Vice-President

STATE OF Ohio **COUNTY OF Hamilton** 

On January 23rd, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Expires: 09/18/2008

Prepared By: Brenda Neace, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722 When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

"B\_N\*B\_NFITH\*01/23/2006 08:02:17 PM\* FITH01FITH0000000000000000589649\* INLAKE\* 01231100855962890++ INSTATE\_MORT\_REL \*B\_N\*B\_NFITH\*

Prescribed by the State Board of Accounts (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.
- I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

