## 2006 010101

STATE OF INDIAN. FILED FOR RECORD

2006 FEB -8 AM 9: 26

MICHAEL A. BROWN

**CORPORATE ASSIGNMENT OF MORTGAGE** 

ake, Indiana

SELLER'S SERVICING #:0115938664 "AMADOR"

OLD SERVICING #: 305139

MERS #: 100025400003229565 VRU #: 1-888-679-6377

Date of Assignment: December 12th, 2005

Assignor: FIRST UNION NATIONAL BANK AS TRUSTEE OF THE AMORTIZING RESIDENTIAL COLLATERAL MORTGAGE TRUST 2000-BC1 at 401 FIRST NATIONAL BANK, 12TH FLOOR (NC 1179), CHARLOTTE, NC 28288-1174
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474

Executed By: JOSE Z AMADOR To: TEXCORP MORTGAGE BANKERS, INC., CORPORATION

Date of Mortgage: 04/23/1999 Recorded: 05/11/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99040343 In

Lake, Indiana

Property Address: 4921 OAK AVE, HAMMOND, IN 46327 Cument is

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$40,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Wachovia Bank, National Association

FIRST UNION NATIONAL BANK AS TRUSTEE OF THE AMORTIZING RESIDENTIAL COLLATERAL MORTGAGE TRUST 2000-BC1

County STATE OF North Carolina

COUNTY OF

a Notary Public in and for before me, in the State of Croling \_\_personally appeared North

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my-hand and official seal,

**Notary Expires:** 

TANCE M. TO CABARRUS, NO

My Commission Expires September 29, 2007

(This area for notarial seal)

Prepared By: Jessica Kinnan, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500 When Recorded Return To:

Jessica Kinnan AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706

\*JXB\*JXBALSI\*12/12/2005 04:40:12 PM\* ALSI01ALSIA000000000000000238302\* INLAKE\* 0115938664 INSTATE\_MORT\_ASSIGN\_ASSN \*\*JXBALSI\*

Prescribed by the State Board of Accounts (2005)

## **DECLARATION**

This form is to be signed by the preparer of a document for recording and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document for recording, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

the Lake County Recorder!

Date: 1-24-DU

Signature of Declarant

Printed Name of Declarant