STATE OF INDIANA

LAKE COUNTY FILED FOR RECORD

2006 010097

2006 FEB -8 AM 9: 25

MICHAEL A. BROWN RECORDER

Satisfaction of Mortgage

CCO MORTGAGE CORP. #:0007340250 "BIGGS" Lender ID:086/6800112483 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP. F/K/A CHARTER ONE CREDIT CORPORATION, holder of a certain Mortgage to secure the amount of \$20,055.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: SARA HALL BIGGS
Original Mortgagee: ASSOCIATES HOME EQUITY SERVICES, INC.
Dated: 05/12/1998 Recorded: 05/21/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98037782, In the offices of

the County Recorder of Lake County, in the State of Indiana Property Address: 817W 67TH LN, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP. F/K/A CHARTER ONE CREDIT CORPORATION On January 24th, 2006

**OFFICIAL!** 

Document is the property of BETSY S. MORANO, Assistant Vice-President the Lake County Recorder!

STATE OF Virginia **COUNTY OF Henrico** 

On January 24th, 2006, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and delication delication and the person(s), or the executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. ARMAIN

my hand and official sea

CHARMAINE M. DAVIS Notary Expires: 08/31/2006

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CCO MORTGAGE CORP. 10561 Telegraphy (1997) Charmaine M. Davi When Recorded Return To:

LINDA JENNINGS CCO MORTGAGE CORP.

P.O. BOX 6260

Glen Allen, VA 23058-9962

\*CD5\*CD5COMC\*01/24/2006 10:53:41 AM\* COMC01COMC0000000000000000198880\* INLAKE\* 0007340250 INSTATE\_MORT\_REL \*CD5\*CD5COMC\*

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
  - I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of

perjury, that the forgoing declarations are true. the Lake County Signature of Declarant Printed Name of Declarant