

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 010081

2006 FEB -8 AM 9:15

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PARTIAL RELEASE OF MORTGAGE

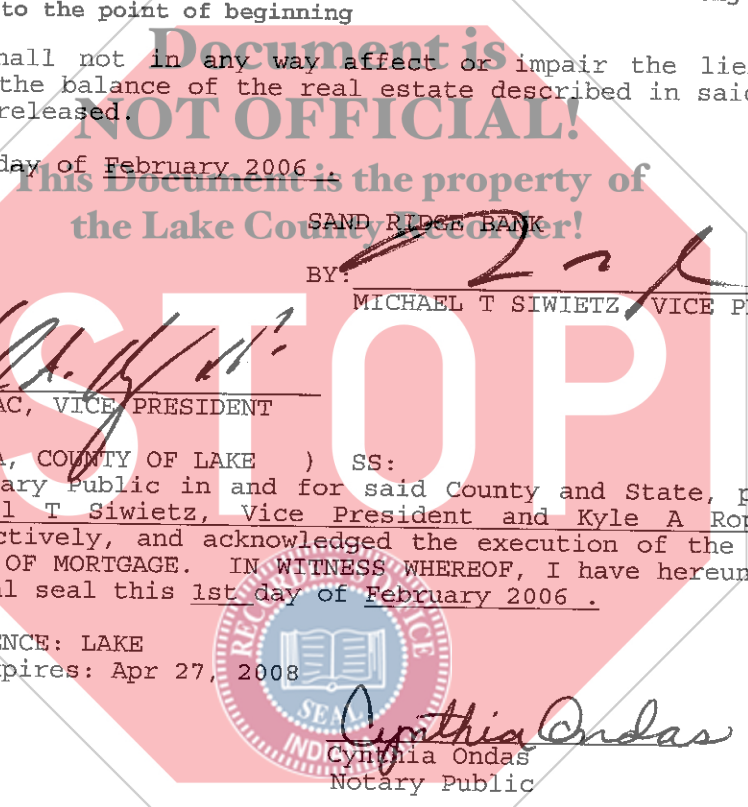
MICHAEL A. BROWN  
RECORDER

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed G.T.A. DEVELOPMENT, L.L.C., AN INDIANA LIMITED LIABILITY COMPANY TO: SAND RIDGE BANK on the 26<sup>TH</sup> DAY OF JANUARY, 2001, calling for \$250,000.00 and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, (or recorded as Document No. 2001 006894 ) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

Part of Lot 2 in The Resubdivision of Lot 9 in Amber Creek Townhomes, an Addition to the City of Hobart, as per plat thereof, recorded in Plat Book 96 page 57, in the Office of the Recorder of Lake County, Indiana, which part of said Lot 2 is described as follows: Commencing at the Southwest corner of said Lot 2: thence East, along the South line thereof, 55.07 feet to the true point of beginning hereof: thence North, at right angles to said South line, 105.00 feet; thence East, parallel to said South line, 28.00 feet: thence South, 105.00 feet to a point on the South line of said Lot 2; thence West along said South line, 28.00 feet to the point of beginning

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 1st day of February 2006

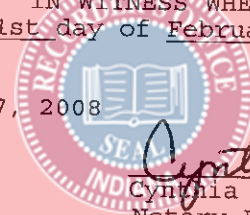


SAND RIDGE BANK  
BY: [Signature]  
MICHAEL T SIWIETZ, VICE PRESIDENT

ATTEST: [Signature]  
KYLE A ROPAC, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE ) SS:  
Before me a Notary Public in and for said County and State, personally appeared Michael T Siwietz, Vice President and Kyle A Ropac, Vice President respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 1st day of February 2006 .

COUNTY OF RESIDENCE: LAKE  
My Commission Expires: Apr 27, 2008



Cynthia Ondas  
Cynthia Ondas  
Notary Public

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EP  
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TICOR - SCHERERVILLE

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Prescribed by the  
State Board of Accounts  
(2005)

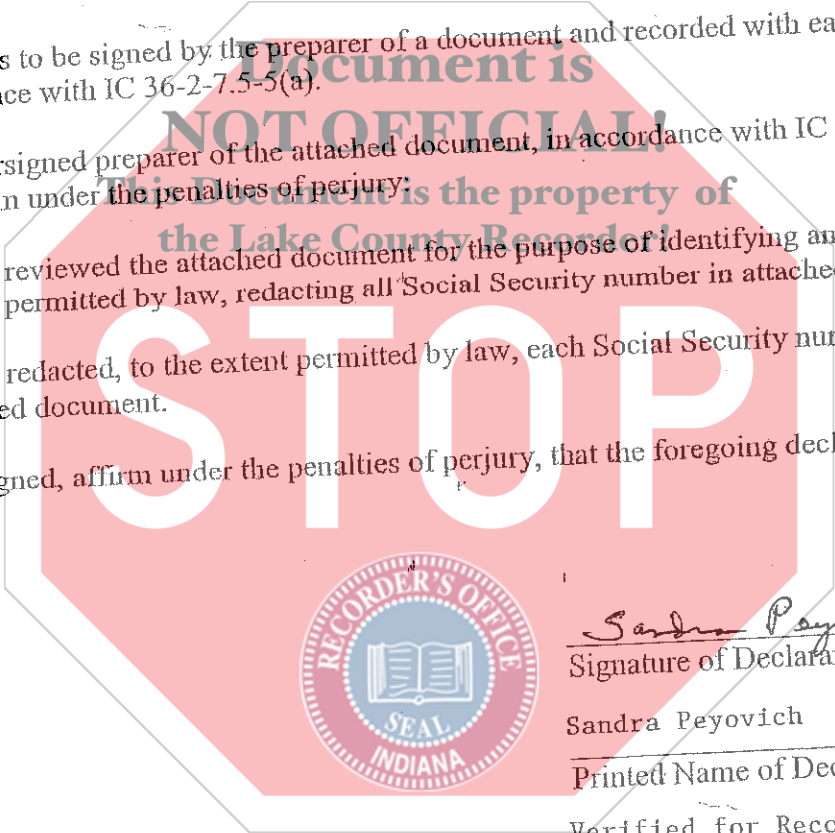
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*Sandra Peyovich*  
Signature of Declarant

Sandra Peyovich

Printed Name of Declarant

Verified for Recording by  
Ticor Title Insurance Company