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MICHAEL A. BROWN RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed G.T.A. DEVELOPMENT, L.L.C., an Indiana Limited Liability Company

TO: SAND RIDGE BANK On the 26TH DAY OF JANUARY, 2001, calling for \$250,000.00 and recorded in Mortgage Record, page (or recorded as Document No.2001 006894) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

Lot 1, excepting the West 112.49 feet by parallel lines as measured along the North line thereof, in the Resubdivision of Lot 9, in Amber Creek Townhomes, an Addition to the City of Hobart, as per plat thereof, recorded in Plat Book 96 page 57, in the office of the Recorder of Lake County, Indiana.

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 1st day of February 2006. 11

NOT OFFICAND REDGE BANK

This Document is:

MICHAEL T SIWIETZ, VICE PRESIDE

the Lake County Recorder!

ATTEST:

KYLE A KOPAC, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE) SS:
Before me a Notary Public in and for said County and State, personally appeared Michael T Siwietz, Vice President and Kyle A Ropac, Vice President respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 1st day of February 2006.

COUNTY OF RESIDENCE: LAKE

My Commission Expires: Apr 27, 2008

Cynthia Ondas Cynthia Ondas Notary Public

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TICOR - SCHERERVILLE

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County form 170

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury: the property of

- the Lake County Recorder identifying and, to the

 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Signature of Declarant

Sandra Peyovich

Printed Name of Declarant

Verified for Recording by Ticor Title Insurance Company