STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 010067

2006 FEB -8 AM 9: 15

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MICHAEL A. BROWN

Mortgagor's Name And Address

West Haven Development, LLC 2300 Ramble Wood, Suite A Highland, IN 46322

("Mortgagor" whether one or more)

BANK CALUMET
NATIONAL
ASSOCIATION
f/k/a Calumet National
Bank
5231 Hohman Avenue
Hammond, Indiana
46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 4th day of August, 2004, recorded the 24th day of August, 2004, in the Office of the Recorder of Lake County, Indiana, is as Document No. 2004 072036, modified by Mortgage Modification Agreement recorded March 10, 2005, as Document No. 2005 017538, (the "Mortgage") that portion of the mortgaged real property described as follows:

The West 81.05 feet of the North 55.0 feet of Tract 13, all by lines measured parallel to the North and West lines thereof, in West Haven Manor, a Planned Unit Development in the Town of Griffith, as per plat thereof, recorded in Plat Book 96 page 22, in the Office of the Recorder of Lake County, Indiana.

Common Address:

the Lake County Recorder! 1039 North Woodlawn Avenue, Griffith, IN 46319

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 30th day of January, 2006.

Attest:

Brad C. Never Vice President **Bank Calumet National Association**

Bv:

Steven R. Dahlkamp

He

Vice President

"Mortgagee"

-1- H:\SRD\RELEASES\PARTIAL\MCFARLAND\WEST HAVEN DEVELOPMENT\RELEASE.DOC

TICOR TITLE INSURANCE 2050-45TH AVE. HIGHLAND, IN 46322 920060227 GisT 15-7-1 STATE OF INDIANA

)) SS:

LAKE COUNTY

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 30th day of January, 2006.

My Commission Expires:

October 7, 2007

My County of Residence Is: Lake County, Indiana.

ANNETTE LUNA
Lake County
Pueuc My Commission Expires
October 7, 2007

Document Annette Luna

Printed Name of Notary Public

NOT OFFICIAL!

This Document is the property of

This instrument was prepared by: Steven R. Dahlkamp, Vice President/al

STOP



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Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.
- I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

VERIFIED FOR RECORDING BY TICOR TITLE

SEAL MOIANA JULIA

Thomas G. Schiller Printed Name of Declarant