STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2006 010056

2006 FEB -8 AM 9: 14

MICHAEL A. BROWN RECORDER

Mortgagor's Name And Address

MHI Development, LLC 2300 Ramblewood Drive, Suite A Highland, IN 46322

("Mortgagor" whether one or more)

BANK CALUMET NATIONAL ASSOCIATION

f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 10th day of May, 2004, recorded the 14th day of May, 2004, in the Office of the Recorder of Lake County, Indiana, as Document No. 2004 039690, (the "Mortgage") that portion of the mortgaged real property described as follows:

The South 45.40 feet of Lot 25, by parallel lines as measured along the East line thereof, in Mesa Ridge, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 96 page 55, in the Office of the Recorder of Lake County, Indiana.

Common Address:

8405 Pierce Street, Merrillville, IN 46410

This Document is the property of

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 17th day of January, 2006.

Attest:

Brad . Meyer, Vice President

Bank Calumet National Association

y: HOW K

Vice President

"Mortgagee"

H:\SRD\RELEASES\PARTIAL\MHI\MESA RIDGE.DOC

TICOR TITLE INSURANCE 2050-45TH AVE. HIGHLAND, IN 46322

> 9205/0/25 Speaks

14-TT

STATE OF INDIANA	
LAKE COLINITY	

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Brad C. Meyer, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

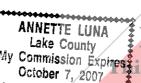
WITNESS my hand and Notary seal this 17th day of January, 2006.

SS:

My Commission Expires: October 7, 2007

Assett Sura Signature of Notary Public

My County of Residence Is: Lake County, Indiana.



Printed Name of Notary Public

This instrument was prepared by: City of Steven R. Dahlkamp, Vice President/al

STOP



H:\SRD\RELEASES\PARTIAL\MHI\MESA RIDGE.DOC

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

 the Lake County Recorder!

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

VERIFIED FOR RECORDING BY TICOR TITLE

Thomas G. Schiller Printed Name of Declarant