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2006 FEB -8 AM 9: 07

MICHAEL A. BROWN RECORDER

MTGASS12

LOAN NO. 83737

TICOR TITLE - SCHERERVILLE 920060358

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, BANCGROUP MODE AN ILLINOIS CORPORATION ILLINOIS , Assignor FIRST PLACE BANK, EXECUTABLE BANK 1340 CORPORATE DRIVE #100, HUDSON OHIO 44236 one or more), the Assignor's Interest in the Mortgage dated FI DENNIS ROTZ AND JANET ROTZ, HUSBAN	under the laws of (whether one or more), hereby sells, assigns and transfers to Assignee (whether EBRUARY 3, 2006 executed by
as Mortgagor, to BANCGROUP MORTGAGE CORPORA' as Mortgagee, and filed for record concurrently herewith, in the LAKE described hereinafter as follows: SEE ATTACHED EXHIBIT	Office of the (County Recorder) (Registrar of Titles) of
This Document is the Lake Cour TAX ID#14-440-40 UNIT 12	s the property of
	OP
MORE COMMONLY KNOWN AS; 1037 ROCKWELL LANE DYER, IN 46311	
TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mortga	BANCGROUP MORTGAGE CORPORATION
	By Its: Daniel Logers, President 16 By Its:

Witness

Milly, 2004, before me, a Notary Public On this day of within and for said County,

, personally appeared Rogers, President of BancGroup Mortgage Corporation Daniel J.

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

cknowledgment

My Commission Expires:

Document is Almee J. KOERNER
08/06/07

COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN This Document is the property of the Lake County Recorder!

No: 920060358

LEGAL DESCRIPTION

That part of Lot 110 in Rockwell Subdivision - Phase 2, an Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 97 page 11, in the Office of the Recorder of Lake County, Indiana., described as follows: Beginning at the Northwest corner of said Lot 110; thence North 81 degrees 58 minutes 46 seconds East on the Northwesterly line of said Lot 110, a distance of 138.58 feet to the Northeast corner of Lot 110; thence South 13 degrees 46 minutes 47 seconds East on the Easterly line of said Lot 110, a distance of 48.13 feet to a point; thence South 81 degrees 58 minutes 46 seconds West a distance of 147.94 feet to a point on the Westerly line of said Lot 110; thence North 01 degrees 01 minutes 22 seconds West a distance of 26.15 feet to a point of curve; thence on the arc of a circle convex to the Southwest, said curve having a radius of 180.00 feet and an arc length of 21.98 feet, to the point of beginning.



Prescribed by the State Board of Accounts (2005)

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Document is the property of the Lake Courtering for Recording by:
Ticor Title Insurance Company