When Recorded Return to: Richmond Monroe Group PO Box 458

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Decision 1

2006 009985

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 FEB -8 AM 8: 52

MICHAEL A BROWN RECORDER

Loan Number 2020051060950

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: | Mortgage Electronic |
|---|--|
| Registration Systems, Inc., its successors and assigns | |
| a LIMITED LIABILITY COMPANY | whose business address is: |
| P.O. Box 2026, Flint, MI 48501-2026 | |
| , Page , of Official Records in the | 0-25-05 in Book |
| LAKE County, INDIANA, describing land therein as: | |
| SEE ATTACHED SCHEDULE "ANOT OFFICIAL! | |
| This Document is the property of | of |
| the Lake County Recorder! | |
| Together with the note, any supplements, amendments, riders and all other documents and mortgage therein described or referred to, the money due and to become due the rights accrued or to accrue under said Mortgage. | ments pertaining to the note hereon with interest, and all |
| EQUITY CONSULTANTS, | LLC |
| Agent for Lender, Marisa T Daly State of North Carolina, Mecklenburg County | Asst. Secretary KRISTYN KING |
| This 2 4 day of October, 2005, persons | lity Company, and that she, bility Company and saw the of the said Limited Liability Asst. Secretary, signed her |
| Witness my hand and official seal this 3 day of day of | 2000 |
| My commission expires: 2-26-09 Notary Public | OFFICIAL SEAL® Notary Public, North Carolina County of Medicischourg The ear F Mary a W Consequent Lights |

MIN: 100077910005119439 MERS Phone: 1-888-679-6377

GMD 0029 (196)

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO-WIT:

LOTS 10, 11 AND 12 IN BLOCK 5, IN EAST GARY REAL ESTATE COMPANY'S THIRD ADDITION TO EAST GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY.

ADDRESS: 2365 UNION STREET; LAKE STATION, IN 46405 TAX MAP OR PARCEL ID NO.: 14-19-0044-0010 , TAX MAP OR PARCEL ID NO.: 14-19-0044-0012



Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

This Document is the property
the Lake County Record
Signature of Declarant

Mary Herndon
Printed Name of Declarant