STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 009930

2006 FEB -8 AM 8: 43

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.1044520172

MICHAELSCURITY CONNECTIONS INC.

RE(1935) INTERNATIONAL WAY

IDAHO FALLS, ID 83402

ATT: KARLEEN MAIGHAN

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: ARTHUR BISHOP, AN UNMARRIED PERSON

Date of Mortgage _	JUNE 30, 200	<u>)5</u>		
Recorded in Volume	<u> </u>	at Page	Instrument No.	<u>2005 057372</u> ,
Parcel ID No	of	the record of Mortgages for	LAKE	County,
	and more	particularly described on s	aid Mortgage refe	erred to herein.
Cert. #:	NT/		T	
	N	OT OFFICIA		
	This Do	ocument is the prop	perty of	_
		Lake County Recor		
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 6, 2006				
		FIRST FRANKLIN	FINANCIAL CORPO	rat <b>ion</b>
		CARLA TENE	YCK	
		VICE PRES	IDENT	
STATE OF IDAHO				
	SS SS	E SEAL S		
COUNTY OF BONN	FATTIFF )	WOLANA LLIT		
On this TANTIA	RY 6. 2006	hefore me the undersione	d a Notary Pub	lic in said State.
On this <b>JANUARY 6, 2006</b> , before me, the undersigned a Notary Public in said State, personally appeared <b>CARLA TENEYCK</b> , who being by me first duly sworn, declared that				
s/he is the VICE PRESIDENT of FIRST FRANKLIN FINANCIAL CORPORATION				
	·	, that s	he signed the f	oregoing document as
VICE PRESIDENT	$\Gamma$ of the corpo	oration, and that the stateme	nts therein cont	ained are true.
-				
JOA	N COOK	JOAN COOK (COMMISSIO	N EVD 02-1€	-20071
4	RY PUBLIC	• • • • • • • • • • • • • • • • • • •	AN EARP. UZ-10	-2007)
	OF IDAHO	NOTARY PUBLIC		
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J=NC8040105RE.052506

(RIN1)

64289 64289 Prescribed by the State Board of Accounts (2005)

County form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant