STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD.

2006 009929

2006 FEB -8 AM 8: 43

INDIANA STATE OF TOWN/COUNTY: LAKELoan No.1044429857 MICEPARED BY AND WINN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUCHAN



RELEASE OF MORTGAGE



THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: WILLARD R. PIERCE, UNMARRIED

Date of Mortgage _ <i>JANUAR</i>			
Recorded in Volume		, Instrument No. 20	005005741
Parcel ID No.	of the record of Mortga		County
INDIANA		ibed on said Mortgage referre	ed to herein.
Cert. #:	NOT OFFI	CIAL	
/,			
	This Document is the		
	the Lake County	Recorder!	
IN WITNESS WHEREOF, t <mark>he un</mark>	dersigned has caused these pre	sents to be executed on JANC	IARY 6, 2006
	FIRST	FRANKLIN FINANCIAL CORPORATI	ron
		THE TOTAL COLUMN	·
·			
			(
	CARTA	TENEYCK	
		PRESIDENT	
		司	
STATE OF IDAHO			
) ss		
COUNTY OF BONNEVILLE	VOIANA	id.	
	2006 , before me, the un		
	A TENEYCK , who bei		
s/he is the $\overline{VICE\ PRES}$	IDENT of FIRST FRANKL		
VICE DESCRIPTION		, that s/he signed the foreg	
VICES PRODUCEVI OF	the corporation, and that the	statements therein containe	ed are true.
JOAN COOK	JOAN COOK (CC	MMISSION EXP. 02-16-200	07)
NOTARY PUBL	<u>, </u>		
STATE OF IDAH	• • • • • • • • • • • • • • • • • • •		
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(RIN1)

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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers in attached document.

 the Lake County Recorder!
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant