

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 009898

2006 FEB -8 AM 8:40

MICHAEL A BROWN
RECORDER

SATISFACTION OF MORTGAGE

INDIANA

3

Mortgage Electronic Registrations Systems, Inc., HEREBY CERTIFIES that a certain Mortgage executed by JASWINDER SINGH AND KALYANI GOPAL-SINGH, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR ACCREDITED HOME LENDERS, INC. in the amount of \$441750 and recorded on 12/9/02 in mortgage record _____ at page _____ as instrument No. 002112075 in the office of the Recorder of LAKE County, Indiana, and heretofore assigned to said Mortgage Electronic Registrations Systems, Inc., by an assignment and recorded in the office of the Recorder of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

In Witness Whereof, said Mortgage Electronic Registrations Systems, Inc., has caused this instrument to be executed by its duly authorized officer and its corporate seal to be affixed this 21 day of 12, 05.

1221 Perthshire Lane, Dyer, IN 46311
23161131318577502

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STOP



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Mortgage Electronic Registrations Systems, Inc.,

By: *Bridgette Winters*
By: BRIDGETTE WINTERS
Title: ASSISTANT SECRETARY

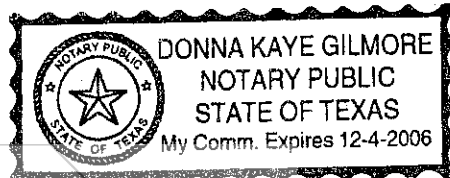
STATE OF Texas)

COUNTY OF Harris)

Be it remembered that on the 21 day of 12
05 before me, the undersigned, a Notary Public in and for the county and state
aforesaid, personally appeared BRIDGETTE WINTERS, known to me to be the ASSISTANT
SECRETARY of , **Mortgage Electronic Registrations Systems, Inc.,** and acknowledged the execution
of the foregoing instrument on behalf of said company as the voluntary act and deed of said company for
the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and seal the day and year last above written.

Donna Kaye Gilmore
Notary Public

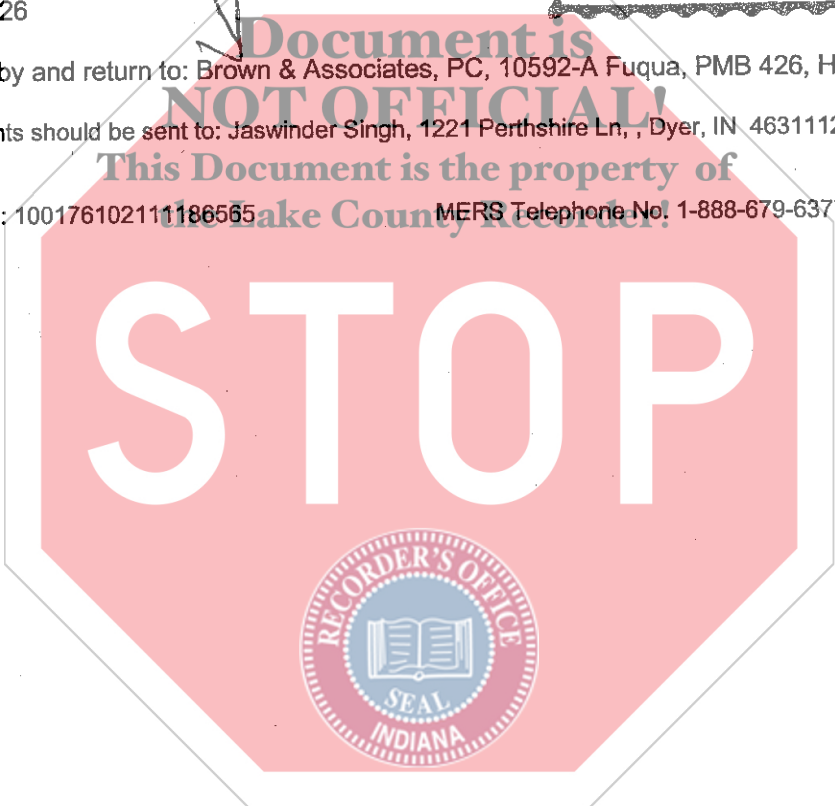


HOLDER'S ADDRESS:

P.O. Box 2026
Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX
77089
Future Tax Statements should be sent to: Jaswinder Singh, 1221 Perthshire Ln., Dyer, IN, 463111289

MIN: 10017610211186565 MERS Telephone No. 1-888-679-6377



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration


This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

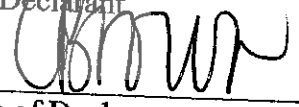
I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.




Signature of Declarant


Printed Name of Declarant