

2006 009886

2006 FEB -8 AM 8:37

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

RE - ACCOUNT NUMBER 0286617

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

FEDERAL NATIONAL MORTGAGE ASSOC.

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 20TH DAY OF DECEMBER 2002, MADE AND EXECUTED BY WAYNE J Para

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA

ON THE DAY OF , TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE

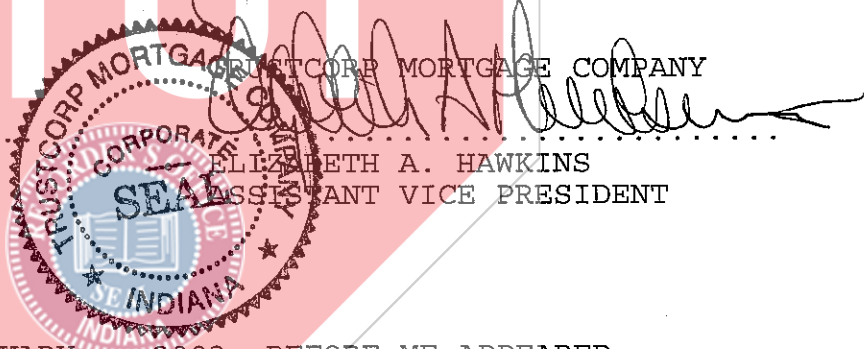
PART OF LOT#6 IN OAK VIEW ESTATES LAKE COUNTY INDIANA TAX KEY 23 09 0315 00004

Book 10120/02 MFG Recd 12/30/02 Loan # 1989150807

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 02ND DAY OF JANUARY , 2003 AT SOUTH BEND, INDIANA.

ATTEST:

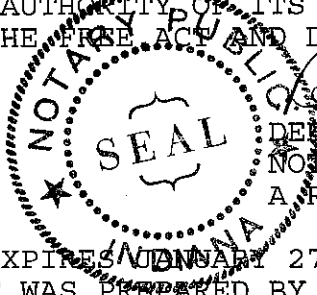
Julia Norris
.....
JULIA NORRIS
ASSISTANT SECRETARY



STATE OF INDIANA - SS
COUNTY OF ST. JOSEPH -

ON THIS 02ND DAY OF JANUARY , 2003, BEFORE ME APPEARED JULIA NORRIS AND ELIZABETH A. HAWKINS TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

Deborah A. Pogotis Rnh
DEBORAH A. POGOTIS
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY, IN



MY COMMISSION EXPIRES JANUARY 27, 2009.
THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, VICE PRESIDENT TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN ST. P.O. BOX 149 SOUTH BEND, INDIANA 46624

RECORD AND RETURN TO:
CHASE HOME FINANCE LLC
LIEN RELEASE DEPARTMENT
PO BOX 4025
MONROE, LA 71211-4025

1802
00005117133
CR#
Loan # 1989150807

Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Sandra Myers
Signature of Declarant

Sandra Myers
Printed Name of Declarant