STATE OF INDIAN.

LAKE COUNTY
FILEO FOR RECORD

2006 009882

2006 FEB -8 AM 8: 37

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by THOMAS M. GRASHA AND JUDY GRASHA, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 16TH day of SEPTEMBER 2005 calling for \$64,550.00 recorded in Mortgage Record No. Page No. Document # 2005 085206 LAKE COUNTY State of INDIANA has been fully paid and satisfied, and the same is a ferror released.

WITNESS our hand(s) and seal(s), this 07TH day of NOVEMBER 2005.

ATTEST: Bustow

SUSAN M. BRISTOW, SECRETARY

WDI PETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 07TH day of NOVEMBER 2005. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistance Vice President acknowledged the execution of the annexed satisfaction of mortgated.

LEGAL DESCRIPTION

LOT 104, IN MEADOWS OF CEDAR CREEK-PHASE 2, AN ADDITION TO LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95, PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# AFFECTS OTHER REAL ESTATE 200106/19908

\$12

CK* 1144

Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are to

This Documen is the property of the Lake Course Signature of Declarant

Printed Name of Declarant