STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 009875

2006 FEB -8 AM 8: 36

MICHAEL A BROWN RECORDER

## SATISFACTION OF MORTGAGE

## <u>INDIANA</u>

Wachovia Bank f/k/a First Union National Bank of North Carolina as Trustee for the registered
holders of Emergent Home Equity Loan Pass-Through Certificates Series 1998-1 BY AND
THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, a Delaware Limited
Partnership, HEREBY CERTIFIES that a certain Mortgage executed by RONALD W. PONDO to
EMERGENT MORTGAGE CORP. DBA HOMEGOLD, A CORPORATION in the amount of \$55600 and
recorded on 3-6-1998 in mortgage record 98016565 at page
as instrument No in the office of the Recorder of LAKE
County, Indiana, and heretofore assigned to said Wachovia Bank f/k/a First Union National Bank of
North Carolina as Trustee for the registered holders of Emergent Home Equity Loan Pass-Through
Certificates Series 1998-1 BY AND THROUGH ITS ATTORNEY IN FACT, by an assignment recorded
in the office of the Recorder of LAKE County, Indiana, has been fully paid and satisfied, and the same is
hereby released. This Document is the property of
the Lake County Recorder!
In Witness Whereof, said Wachovia Bank f/k/a First Union National Bank of North Carolina as
Trustee for the registered holders of Emergent Home Equity Loan Pass-Through Certificates
Series 1998-1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, has
caused this instrument to be executed by its duly authorized officer and its corporate seal to be affixed
this 19 day of January, 2006
If applicable, POA recorded at:
THE R. C. LOW
6348 Grand Ave, , Hammond, IN 46323
23161167581677502
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\$14 Cx 191692 Cx

Wachovia Bank f/k/a First Union National Bank of Norholders of Emergent Home Equity Loan Pass-Through THROUGH ITS ATTORNEY IN, FACT, LITTON LOAN SE	Certificates Series 1998-1 BY AND
By / (level Neith	
By: \ PAULA KEITH Title: ASSISTANT VICE PRESIDENT	
STATE OF TEXAS)	
COUNTY OF HARRIS)	
Be it remembered that on the day of day of before me, the undersigned, a Notary aforesaid, personally appeared PAULA KEITH, known to mathematical transfer of the said company as the volumes and purposes therein set forth.	Public in and for the county and state ne to be the ASSISTANT VICE PRESIDENT and acknowledged the execution of the
In Witness Whereof, I have hereunto set my hand and so Notary Public	
HOLDER'S ADDRESS: This Document is the Litton Loan Servicing LP the Lake County 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081	
Future Tax Statements should be sent to: Ronald Pondo, 6348 © Return to and Release prepared by: Brown & Associates, 10592	Grand Ave, Hammond, IN 463231227 2-A Fuqua, PMB 426, Houston, TX 77089

of

## Declaration

This form is to be signed by the preparer of document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers:
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned affirm under the penalties of perjury, that the forgoing declarations are true.

Signature of Declarant Name: C. Brown

