STATE OF INDIANT LAKE COUNTY FILED FOR RECORD

2006 009822

FILED FOR RECORD 2006 FEB - 7 PM 2: 57

MICHAEL A. BROWN RECORDER

FHA Case No. 151-4365651-748 8009468581

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this JANUARY 12, 2006 between BENNIE L. HARRIS AND CAROL A. HARRIS, HUSBAND AND WIFE.

FAND# HUDMERSMOD Rev. 04-16-03

When Recorded Return To: MOI First American Title Company ("Borrower"), whose address is **5191 VIRGINIA STREET** Santa Ana, CA 92799 2 Lelole 333 **GARY, INDIANA 46409** and Attn: Loss Mitigation Title Services WASHINGTON MUTUAL BANK ("Lender"), whose address is 7255 BAYMEADOWS WAY **JACKSONVILLE, FLORIDA 32256** and given to Mortgage Electronic Registrations Systems, Inc. ("MERS") (solely as nominee for Lender, and Lender's successors and assigns), as beneficiary, MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS, amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated **AUGUST 3, 1993** and recorded in Instrument No. 93054354 LAKE COUNTY, INDIANA , and (2) the Note, in 44,753.00 the original principal amount of U.S. \$, bearing the same date as, and secured by, the Security Instrument, which has been assigned MERS Registration No. 1000238 0000038468 9 and MERS Registration Date JULY 4, 2000 , and which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 5191 VIRGINIA STREET **GARY, INDIANA 46409 HUD MERS Modification Agreement**

Page 1 of 4

de # 600 51669

the real property described is located in LAKE and being set forth as follows:

COUNTY, INDIANA

LOT 9 AND THE SOUTH 20 FEET OF LOT 10, BLOCK 10, IN BROADWAY GARDENS IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- 1. As of JANUARY 1, 2006, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$ 40,286.33 consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 8.000 %, from JANUARY 1, 2006

 U.S. \$ 355.48

 Deginning on the first day of FEBRUARY, 2006

 Deginning on the first day

The Borrower will make such payments at

WASHINGTON MUTUAL BANK, F.A.

P.O. BOX 3200

MILWAUKEE, WISCONSIN 53224

or at such other place as the Lender may require.

3. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may require immediate payment in full of all sums secured by this Security Instrument.

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

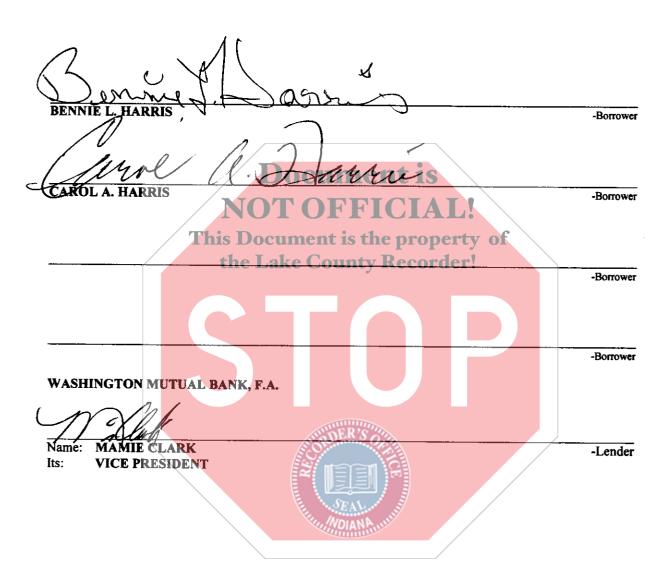
4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever cancelled, null and void, as of the date specified in Paragraph No. 1 above:

HUD MERS Modification Agreement FAND# HUDMERSMOD-2 Rev. 04-16-03

Page 2 of 4

B &

- (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
- (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.



[Space Below This Line For Acknowledg	ment]
BORROWER ACKNOWLEDGMEN	IT
STATE OF INDIANA On this 18 TH day of TANUARY 2006, before me, the and for said County, personally appeared BENNIE L. HARRIS AND CAROL A. HARRIS	COUNTY SS: he undersigned, a Notary Public in
and acknowledged the execution of the foregoing instrument.	
WITNESS my hand and official seal.	7 Meanh
My commission expires: 7-24-08 Notary Public	Mesauch
LENDER ACKNOWLEDGMENT	
STATE OF COUNTY OF	Jural
The foregoing instrument was acknowledged before me this	14-22-010 by
MAMIE CLARK This Document is the VICE PR	RESIDENT
of Wanington Mutual unty Record	
a , on behalf of s	,
	and criticity.
Signature of Person Taking Acknowledgment	an own Logen
Printed Name Name	n Luny Rogers
SAMMAHLYN ROGERS Title or Rank	Public
My Commission Expires May 17, 2005 Serial Number, if any	
Commission # DD 43036	
HUD MERS Modification Agreement	
FAND# INHUDMERSMOD-4 Rev. 05-07-03 Page 4 of 4	
THIS DOCUMENT WAS PREPARED BY:	
MICHAEL KIZER	
WASHINGTON MUTUAL BANK	
7255 BAYMEADOWS WAY	
JACKSONVILLE, FL 32256	

•

8009468581

Prescribed by the State Board of Accounts (2005) County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake County Regnature of Declarant MICHAEL KIZER

Printed Name of Declarant

FAND # IN0000101 Rev. 12-09-05